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# STATE PUBLICATIONS

## Monthly Checklist

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**MONTHLY CHECKLIST OF**

**STATE PUBLICATIONS**

*Compiled by*  
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**1991**  
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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

5812

ALABAMA. ALABAMA FILM OFFICE. Alabama production directory. [Montgomery, 1987] 96 p. ill.  
91-621009  
Motion picture industry--directories--Alabama

5813

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1989/90. Montgomery. [6] l.  
Report year ends Sept. 30.  
83-640307  
Beer--Alabama  
Alcoholic beverages--Alabama

5814

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 54th; 1989/90. Montgomery. xvi, 74 p. ill.  
Report year ends Sept. 30.  
38-28377  
Liquor traffic--Alabama

5815

ALABAMA. AUBURN UNIVERSITY AT MONTGOMERY. Center for Demographic and Cultural Research. Education in Alabama: a demographic perspective [by Donald W. Bogie with the assistance of William A. Barrett and Danny E. Harrison. Montgomery] 1990. 28 p. ill. (CDCR-10)  
91-621010  
Demographic surveys--Alabama  
Education--Alabama

5816

ALABAMA. CENTER FOR HEALTH STATISTICS. Alabama trends in births and infant deaths: 1980-1988; based on data from the RNDMU project. [Rev.] Montgomery [n. d.] i, 147 p. ill.  
Publication no. ADPH-P-HS-29.  
91-621011  
Childbirth--statistics--Alabama  
Infants--mortality--statistics--Alabama

5817

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Annual report. 1989/90. [Montgomery] iv, 36 p. ill.  
Report year ends Sept. 30.  
88-652286  
Community development--Alabama  
Economic development--Alabama

5818

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Planning and Economic Development Division. Alabama county data book. 14th; 1989. Montgomery. 85 p. ill. annual.  
\$5.00; available from: ADECA Publications, P. O. Box 250347, Montgomery, AL 36125-0347.  
84-643971  
Economic history--statistics--Alabama  
Social history--statistics--Alabama

5819

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Stonewall Jackson Memorial Fund, State of Alabama, Montgomery. 1987/89. Montgomery. A-C, 16, 2 p.  
Report period ends Sept. 30.  
Auditing--Alabama

5820

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division. Revisions for selected labor market information: wage and salary employment revised to March 1990 benchmark; manufacturing and mining hours and earnings data revised to March 1990 benchmark; civilian labor force data revised to 1990 CPS annual average. [Prepared in cooperation with the U. S. Bureau of Labor Statistics] Montgomery, 1991. [7] l.  
91-621012  
Employment--statistics--Alabama  
Labor supply--statistics--Alabama

5821

ALABAMA. DEPT. OF REVENUE. Alabama business taxes. [Montgomery, n. d. 5] p.  
Business enterprises--taxation--Alabama

5822

ALABAMA. DEVELOPMENT OFFICE. Alabama: executive summary of Alabama's advantages. [Montgomery, c1989] 11 p. ill.  
Economic development--Alabama

5823

**ALABAMA. DEVELOPMENT OFFICE.** Announced new and expanding industry annual report. 1989. [Montgomery] 17 p. + ill.

73-643292

New business enterprises--Alabama  
Business enterprises--Alabama

5824

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Biological Resources Division.** Long-term biomonitoring of a produced water discharge from the Cedar Cove degasification field, Alabama, by Patrick E. O'Neil and [others] Tuscaloosa, 1991. 117 p. ill. (Geological Survey of Alabama. Bulletin 141)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-2852.

91-621013

Coalbed methane drainage--Alabama  
Water quality--Alabama--Little Hurricane Creek

5825

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Energy and Coastal Geology Division.** Preliminary report on coal quality trends in upper Pottsville Formation coal groups and their relationships to coal resource development, coalbed methane occurrence, and geologic history in the Warrior coal basin, Alabama, by Richard B. Winston. Tuscaloosa, 1990. 53 p. ill. (Geological survey of Alabama. Circular 152)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-2852.

91-621014

Coal--geology--Alabama  
Coalbed methane--Alabama

5826

**ALABAMA. STATE DOCKS DEPT.** Annual report. 1989/90. [Mobile] unpagged. ill.  
Report year ends Sept. 30.

67-63747

Docks--Alabama

5827

**ALABAMA. UNIVERSITY OF ALABAMA, University. Center for Business and Economic Research.** Alabama economic outlook. 11th; 1991. [By William D. Gunther, Ahmad Ijaz, and Carolyn Trent. Tuscaloosa] iv, 20 p. ill. annual.

84-645499

Economic forecasting--statistics--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, and the University of Washington in Seattle.

5828

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Characteristics and fertility status of soils and mine soils in selected areas of Usibelli Coal Mine, Healy, Alaska, by Chien-Lu Ping and Kevin J. Kaija. [Fairbanks] 1989. ii, 38 p. ill. (Bulletin 66) sn89-10036

Soil fertility--Alaska  
Reclamation of land--Alaska

5829

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Results from the 1989 Alaska barley breeding program [by] S. M. Dofing [and] S. A. Blake. [Fairbanks] 1990. 7 p. (Circular 79) sn88-12567

Barley--research--Alaska

5830

**ALASKA. ALASKA MENTAL HEALTH BOARD. Lands Committee.** Lands Committee report on the Department of Natural Resources value determination of the Mental Health Trust lands. Juneau, 1989 [1990] 22, 6 p. (Alaska Mental Health Board. Technical report no. LN-6)

On cover: An independent report of the Alaska Mental Health Board.

91-621020

Public lands--valuation--Alaska

5831

**ALASKA. DEPT. OF TRANSPORTATION. Headquarters, Plans, Programs, and Budget Division, Communications and Information Section.** Alaska traffic accidents. 1989. Juneau. x, 102 p. ill.

Issued in cooperation with the Federal Highway Administration.

87-658267

Traffic accidents--statistics--Alaska

5832

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Commerce and Economic Development for the fiscal year ended June 30, 1988. [Juneau, 1990] 41 p.

Legislative auditing--Alaska

5833

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES.** Statistics of Alaska public libraries. 1988/89-1987/88. Compiled by George V. Smith and James D. Boone. Juneau. ii, 77 p. annual.

Combined report.

Includes Statistics of University of Alaska libraries, FY 1989.

90-640854

Public libraries--statistics--Alaska

5834

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Development of population assessment techniques for lynx, by Charles C. Schwartz, Earl F. Becker [and] Kris J. Hundertmark. [Anchorage] 1990. ii, 11 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Animal populations--Alaska

Lynx--Alaska

5835

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Development of population assessment techniques for lynx, by Charles C. Schwartz, Kris J. Hundertmark, and Earl F. Becker. [Anchorage] 1990. i, 7 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Animal populations--Alaska

Lynx--Alaska

5836

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Effects of forest fragmentation on deer in southeast Alaska, by Matthew D. Kirchhoff. [Anchorage] 1990. ii, 24 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

91-621021

Biogeography--Alaska

Deer--Alaska

Forest management--Alaska

5837

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Effects of harvest rates on grizzly bear population dynamics in the northcentral range, by Harry V. Reynolds [and] Toby A. Boudreau. [Anchorage] 1990. ii, 44 p.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

91-621022

Grizzly bear--Alaska

Bear hunting--Alaska

5838

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Evaluation and testing of techniques for moose management, by Kris J. Hundertmark, Charles C. Schwartz, and David C. Johnson. [Anchorage] 1990. i, 30 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Moose--Alaska

Wildlife management--Alaska

5839

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Lower Susitna Valley moose population identity and movement study, by Ronald D. Modafferi. [Anchorage] 1991. iv, 96 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

91-621023

Home range--Alaska

Moose--Alaska

5840

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Movement patterns of the porcupine caribou herd in relation to oil development, by Kenneth R. Whitten and Steven G. Fancy. [Anchorage] 1991. i, 43 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

91-621024

Caribou--Alaska

Home range--Alaska



5841

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Wolf and wolverine density estimation techniques, by Earl F. Becker and Craig Gardner. [Anchorage] 1990. i, 16 p. ill.

At head of title: Federal aid in wildlife restoration research report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Wolves--Alaska  
Wolverines--Alaska

5842

**ALASKA. EMPLOYMENT SECURITY DIVISION.** Quality Control Unit. Quality control annual data report. 1989. Prepared by Karen Van Dusseldorp. [Juneau] 34 l. 90-655123

Insurance, Unemployment--Alaska

5843

**ALASKA. ENERGY AUTHORITY.** A feasibility study for waste-heat driven absorption refrigeration plants in Alaska; report, by Ronald A. Johnson, Debendra K. Das [and] Charlotte Hok-Barker. Prepared for the Energy Authority. [Anchorage] 1990. iii, 33 l. + ill.

Heat recovery--Alaska  
Refrigeration and refrigerating machinery--Alaska

5844

**ALASKA. LEGISLATURE. Senate. Special Committee on International Trade and Tourism.** Perspectives on Alaska's visitor industry: a white paper, by Mark Skok. [Juneau] 1990. 25 p.

Cover title: Perspectives on Alaska's tourism industry: a white paper.

91-621025

Tourist trade--Alaska

5845

**ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION.** Alaska municipal officials directory. 1991. [Juneau] 154 p. ill. annual.

Issued in cooperation with the Alaska Municipal League. Available from: Alaska Municipal League, 217 Second Street, Suite 200, Juneau, AK 99801.

76-645231

Municipal officials and employees--directories--Alaska

5846

**ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION.** Non-renewable natural resources curriculum: secondary and postsecondary articulated curriculum. [Juneau] 1988. iv, 83 p. ill.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, Box F, Juneau, AK 99811.

Power resources--outlines, syllabi, etc.  
Natural resources--outlines, syllabi, etc.

5847

**ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION.** Vocational education administration handbook. Editors: Russell Cropley [and] Susan Sloan Doherty. Developed [in cooperation with] Leadership Experiences, Inc. Ed. # 2. [Juneau] 1989. ii, 118 p. ill.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, Box F, Juneau, AK 99811.

Vocational education--administration--handbooks, manuals, etc.

5848

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Transplanting trees successfully. [Rev. Fairbanks, 1990. 2] p. ill. (300G-00335)

Trees--transplanting

5849

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Ventilation of combustion heating systems [by] Axel R. Carlson. Rev. by Richard D. Seifert. [Fairbanks, 1990. 2] p. (400G-00957)

Dwellings--heating and ventilation

## AMERICAN SAMOA

5850

**AMERICAN SAMOA. HIGH COURT.** American Samoa reports. Vol. 13; Oct. 1/Dec. 31, 1989. Editors: Michael Kruse, Grover Joseph Rees [and] Edwina Kavanaugh. Typists: Frances Pereira [and] Roseann H. Leuma. Pago Pago. 101 p. +

\$12.00, plus postage.

78-640558

Law reports, digests, etc.--American Samoa

ARIZONA

5851

**ARIZONA. ARIZONA STATE UNIVERSITY, Tempe, School of Public Affairs.** State and local finance for the 1990s: a case study of Arizona. Edited by Therese J. McGuire and Dana Wolfe Naimark. [Tempe, c1991] xviii, 483 p. ill.  
\$20.00.

91-621026

Finance, Public--case studies--Arizona  
Local finance--case studies--Arizona

5852

**ARIZONA. COMMISSION OF AGRICULTURE AND HORTICULTURE.** Annual report. 82d; 1989/90. [Phoenix] 57 p. ill.  
Report year ends June 30.

15-4148

Horticulture--Arizona  
Insects--control--Arizona

5853

**ARIZONA. DEPT. OF ADMINISTRATION.** Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. 1991/92. [Phoenix] 4, 18 p. +

74-646731

State officials and employees--salaries, etc.--Arizona

5854

**ARIZONA. DEPT. OF ADMINISTRATION. Personnel Division. [Classification/Compensation Section.]** Joint governmental salary and benefits survey. 17th; 1990. [Phoenix] 85 p. annual.  
\$25.00.

77-643317

Wages--statistics--Arizona

5855

**ARIZONA. DEPT. OF AGRICULTURE.** Annual fertilizer tonnage report. 1990. [Phoenix. 2] p.

Fertilizers--Arizona

5856

**ARIZONA. EASTERN ARIZONA COLLEGE, Thatcher.** Graham County Community College District (Eastern Arizona College) memorandum on internal control structure, June 30, 1990. [Phoenix] Arthur Andersen & Co. [1990] 3 l.

Auditing--Arizona

5857

**ARIZONA. LEGISLATURE. House of Representatives.** Journal. 39th Legislature, 2d regular & 3d-5th special sessions; 1990. St. Paul, West Pub. Co. vii, 1230, 93, 12, 8 p.

53-25155

Legislative journals--Arizona

5858

**ARIZONA. LEGISLATURE. Joint Legislative Budget Committee.** Graham County Community College District (Eastern Arizona College) report on audit of annual budgeted expenditure limitation report as of June 30, 1990. [Phoenix] Arthur Andersen & Co. [1990] 6 l.

Auditing--Arizona

5859

**ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. School of Forestry.** Climate change and forests [by] Clark S. Binkley. [Flagstaff] 1990. 24 p. ill.  
On t. p.: XIV in the William P. Thompson Memorial Lecture Series.

Cover title: William P. Thompson Memorial Lecture Series XIV, Clark S. Binkley.

91-621027

Forest management--addresses, essays, lectures  
Climatic changes--addresses, essays, lectures

5860

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Gila County, Arizona, report on audit of annual expenditure limitation report, June 30, 1990. [Phoenix, Pannell, Kerr, Forster, 1990] 7 l.

Auditing--Arizona

5861

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Gila County, Arizona, report on audit of financial statements, June 30, 1990. [Phoenix, Pannell, Kerr, Forster, 1990] 37, 8, 6 l.

Auditing--Arizona

5862

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Graham County Community College District (Eastern Arizona College) financial statements as of June 30, 1990 together with auditors' report. [Phoenix] Arthur Andersen & Co. [1990] 11 l.

Auditing--Arizona

5863

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Graham County Community College District (Eastern Arizona College) OMB circular A-128 supplementary financial report for the year ended June 30, 1990. [Phoenix] Arthur Andersen & Co. [1990] 18 l.

Auditing--Arizona

5864

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Maricopa County, Arizona, Maricopa County Hospital report on audit of financial statements, June 30, 1990. [Phoenix, 1990] 10 l.

Auditing--Arizona

5865

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Mohave County, Arizona, Chloride Elementary School District no. 11 procedural review, January 1991. [Phoenix, 1991] 4 l.

Auditing--Arizona

5866

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** State of Arizona, Department of Corrections reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1990] 62 l.

Auditing--Arizona  
Corrections--Arizona

5867

**ARIZONA. POWER AUTHORITY COMMISSION.** Arizona Power Authority annual report. 32d; 1989/90. [Phoenix] 32 p. ill.  
Report year ends June 30.

47-18394

Electric utilities--Arizona

5868

**ARIZONA. SUPREME COURT.** Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 164; 1989/90. St. Paul, West Pub. Co. XLIII, 606, 54 p.  
Title on spine: Arizona reports.

74-644473

Law reports, digests, etc.--Arizona

5869

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.** Prehistoric households at Turkey Creek Pueblo, Arizona [by] Julie C. Lowell. Tucson, University of Arizona Press, 1991. xiii, 95 p. ill. (Anthropological papers of the University of Arizona, no. 54)

Contribution to Point of Pines archaeology number 30.  
90-48539

Pueblo Indians--social life and customs--Arizona  
Pueblo Indians--antiquities--Arizona  
Social archaeology--Arizona

5870

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.** Cooperative Extension [Service] Arizona farm machinery costs. 1991. By Lew Daugherty and James C. Wade. Tucson. vi, 245 p. annual. (Extension bulletin #191001)

Agricultural machinery--cost of operation--Arizona

## ARKANSAS

5871

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Arkansas cotton variety and strain tests, 1990 [by] S. J. Stringer [and] F. M. Bourland. Fayetteville [1991] 14 p. (Research series 414)

sn86-29751

Cotton--varieties--Arkansas

5872

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Arkansas soil fertility studies, 1990. Fayetteville [1991] 140 p. ill. (Research series 411)

Issued in cooperation with the Dept. of Agronomy, University of Arkansas.

Available from: Agricultural Publications, AGRI 110, University of Arkansas, Fayetteville, AR 72701.

91-621015

Soil fertility--Arkansas

5873

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Current topics on beef cattle research in Arkansas; proceedings of a meeting held November 30, 1989 at...Conway, Arkansas. Paul Noland, editor. Fayetteville [1991] 38 p. ill. (Special report 147)

sf79-10484

Beef cattle--research--congresses--Arkansas



5874

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** A developmental analysis of the lower Mississippi Delta timber resources [by] Richard A. Kluender, John C. Pickett [and] D. G. Sam Snyder. Fayetteville [1991] 46 p. ill. (Bulletin 927)

91-621016

Timber--Southern States

Forests and forestry--Southern States

5875

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Field screening of new chemicals for herbicidal activity, 1990 [by] R. E. Talbert [and others] Fayetteville [1990] 29 p. (Research series 407)

sn86-29751

Herbicides

5876

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Forage variety performance test, 1989-1990 [by] Herbert Huneycutt. Fayetteville [1991] 29 p. (Research series 410)

sn86-29751

Forage plants--varieties--Arkansas

5877

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Japan's rice market: policies and prospects for liberalization [by] Eric J. Wailes, Shoichi Ito [and] Gail L. Cramer. Fayetteville [1991] x, 66 p. ill. (Report series 319)

91-621017

Rice trade--Japan

5878

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Soybean response to phosphorus and potassium fertilizer in Arkansas [by] Wayne E. Sabbe [and] Richard J. Mahler. Fayetteville [1991] 28 p. ill. (Bulletin 928)

13-4932

Soybean--fertilizers--Arkansas

5879

**ARKANSAS. ARCHEOLOGICAL SURVEY.** Crossroads of the past: 12,000 years of Indian life in Arkansas [by] Frank Schambach [and] Leslie Newell. [Fayetteville, c1990] vii, 59 p. ill. (Popular series no. 2)

Issued in cooperation with the Arkansas Humanities Council.

A reprint.

Indians of North America--antiquities--Arkansas

5880

**ARKANSAS. COURTS.** Arkansas reports: cases determined in the Supreme Court of Arkansas; and Arkansas appellate reports: cases determined in the Court of Appeals of Arkansas. Vol. 302; Apr. 2/July 2, 1990. [Little Rock] xxiii, 669, xxiii, 284 p.

Court of Appeals holdings: Vol. 31; Mar. 28/July 5, 1990.

01-21962

Law reports, digests, etc.--Arkansas

5881

**ARKANSAS. CRIME VICTIMS REPARATIONS BOARD.** Annual report. 2d; 1989/90. Little Rock. 14 l. Report year ends June 30.

Victims of crimes--Arkansas

Reparation--Arkansas

5882

**ARKANSAS. DEPT. OF EDUCATION. [School] Loans and Bond Service.** Outstanding indebtedness of Arkansas public schools, 1989/90. [Little Rock. 9] p. annual.

Report year ends June 30.

sn88-29262

Debts, Public--Arkansas

Education--finance--Arkansas

5883

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Directory, local offices. [Little Rock, 1990?] 13 l.

Employment agencies--directories--Arkansas

5884

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Telecommunications directory, Little Rock area. [Little Rock, n. d.] unpagged.

Telephone--directories--Arkansas

State officials and employees--directories--Arkansas

5885

**ARKANSAS. FORESTRY COMMISSION.** Annual report. 1989/90. [Little Rock] 20 p. ill.

Report year ends June 30.

85-646535

Forests and forestry--Arkansas

5886

**ARKANSAS. PUBLIC SERVICE COMMISSION. Assessment Coordination Division.** Biennial report. 17th; 1989-90. Little Rock. 114 p. ill.

75-641634

Tax assessment--Arkansas

5887

**ARKANSAS. PUBLIC SERVICE COMMISSION.** Assessment Coordination Division. State of Arkansas millage report. 1990. [Little Rock] 199 p. annual.

Cover title: Millage report.

77-623188

Property tax--statistics--Arkansas

5888

**ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION.** A preliminary assessment of the potential for artificial recharge in eastern Arkansas, by Daniel J. Fitzpatrick. Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1990. iv, 32 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4123)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

86-643266

Aquifers--Arkansas

Water, Underground--artificial recharge--Arkansas

5889

**ARKANSAS. STATE POLICE.** Traffic ticket issuance, statewide [and troop] totals. 1990. [Little Rock. 6] l. annual.

Traffic violations--statistics--Arkansas

## CALIFORNIA

5890

**CALIFORNIA. AIR RESOURCES BOARD.** Chapter 21, State implementation plan, air pollution emergency plan. Rev. [Sacramento] 1990. 28 p.

Air--pollution--California

Air quality management--California

5891

**CALIFORNIA. AIR RESOURCES BOARD.** Interbasin transport in California: an annotated bibliography, compiled by James Raudy. [Sacramento] 1990. vii, 157 p. ill.

91-620995

Air--pollution--bibliography--California

Air quality management--bibliography--California

5892

**CALIFORNIA. AIR RESOURCES BOARD.** Staff report: initial statement of reasons for proposed rulemaking; public hearing to consider amendments to regulations regarding the emission control system warranty requirements for 1979 and subsequent model motor vehicles and engines, and adoption of regulations regarding the use of common nomenclature for certification and service documents. [Sacramento] 1989. 14, 47, 5 p.

Automobiles--motors--pollution control devices--California  
Air quality management--California

5893

**CALIFORNIA. AIR RESOURCES BOARD.** Title 13, California Air Resources Board: notice of public hearing to consider adoption of regulations regarding on-board diagnostic system requirements for 1994 and later passenger cars, light-duty trucks, and medium-duty vehicles with feedback fuel control systems. [Sacramento, 1989] various pagings. ill.

Automobiles--motors--pollution control devices--California  
Air quality management--California

5894

**CALIFORNIA. AIR RESOURCES BOARD.** Title 13, California Air Resources Board: notice of public hearing to consider amendments of regulations to establish certification standards and test procedures for new heavy-duty vehicles and engines fueled with compressed natural gas or liquefied petroleum gas. [Sacramento, 1989] various pagings. ill.

Trucks--pollution control devices--California  
Air quality management--California

5895

**CALIFORNIA. AIR RESOURCES BOARD.** Research Division. Acid Deposition and Aerosol Research Section. Atmospheric acidity protection program: five-year research plan, prepared by Lowell Ashbaugh [and others] Approved by Scientific Advisory Committee on Acid Deposition. [Sacramento] 1989. 23 p. ill.

91-620996

Acid deposition--California

5896

**CALIFORNIA. AIR RESOURCES BOARD.** Research Division. Acid Deposition and Aerosol Research Section. The health and welfare effects of acid deposition in California: technical assessment. Approved by Scientific Advisory Committee on Acid Deposition. Sacramento, 1989. iii, 166 p. ill.

91-620997

Acid deposition--California

5897

**CALIFORNIA. AIR RESOURCES BOARD. Research Division. Indoor Exposure Assessment Section.** Indoor air quality/personal exposure assessment study plan: November 1990 update. [Sacramento, 1990?] 10 p.

Air--pollution, indoor--California

5898

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Fuels Section.** Examination of the need for carbon tetrachloride control [by Susan Kaiser] Sacramento, 1988. 12 p.

Carbon tetrachloride  
Air--pollution--California

5899

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Fuels Section.** A proposed suggested control measure for the control of emissions from residential wood combustion: ARB staff report. Principal author: Jorge L. Fernandez. [Sacramento] 1989. iii, 29, A 7 p. ill.

Issued in cooperation with the California Air Pollution Control Officers Association's Technical Review Group, Residential Wood Combustion Committee.

Fuelwood--burning--California  
Air quality management--California

5900

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Fuels Section.** A proposed suggested control measure for the control of emissions from residential wood combustion: technical support document. Prepared [in cooperation with the] California Air Pollution Control Officers Association's Technical Review Group, Residential Wood Combustion Committee. [Sacramento] 1989. various pagings. ill.

Fuelwood--burning--California  
Air quality management--California

5901

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Project Assessment Branch.** A procedure relating to the determination of agricultural/forestry waste emission offset credits (AB 2158, Condit, 1987). Prepared [in cooperation] with the joint CAPCOA/ARB/EPA Agricultural Waste Committee. [Sacramento] 1989. 27, 3, 2, 22 p. +

91-620998

Agricultural waste--California  
Wood waste--California

5902

**CALIFORNIA. ATTORNEY GENERAL'S OFFICE.** Biennial report, major activities. 1989-90. [By the Press, Communications, and Media Unit. Sacramento] xiv, 136 p. ill.

sn86-33108

Attorneys general--California

5903

**CALIFORNIA. ATTORNEY GENERAL'S OFFICE.** Report to the attorney general: biennial statewide survey of drug and alcohol use among California students in grades 7, 9, and 11. 3d; Winter 1989/90. [By] Rodney Skager, Gregory A. Austin, and Sandra L. Frith. [Prepared by Southwest Regional Laboratory. Sacramento] ix, 89 p. + ill.

Available from: Office of the Attorney General, Crime Prevention Center, 1515 K Street, Suite 100, P. O. Box 944255, Sacramento, CA 94244-2550.

91-648803

Youth--alcohol use--California  
Youth--drug use--California  
Students--alcohol use--California  
Students--drug use--California

5904

**CALIFORNIA. BUREAU OF CRIMINAL IDENTIFICATION.** Status report: California Identification (Cal-ID) System and Remote Access Network (RAN). 1989/90. [Sacramento] 39 p. ill. annual.

Fingerprints--California  
Criminals--identification--California

5905

**CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit.** Long-range capital outlay growth plan. Prepared [in cooperation with] the Facilities Planning and Utilization Unit of the Chancellor's Office. [Sacramento] 1991. vi, 34, 4, 8 p. ill.

91-620999

State universities and colleges--buildings--California  
Community colleges--California

5906

**CALIFORNIA. CALIFORNIA STATE JOINT APPRENTICESHIP AND TRAINING COMMITTEE FOR THE CARPENTRY INDUSTRY. Carpentry Curriculum Revision Committee.** Course in carpentry: the apprentice carpenter and the trade; workbook and tests. 1989 ed. [Sacramento] Bureau of Publications, Dept. of Education [c1989, 1990] vi, 58 p.

\$3.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95801-0271.

Carpentry--outlines, syllabi, etc.

5907

**CALIFORNIA. CALIFORNIA STATE UNIVERSITY, Long Beach. Office [of the] Chancellor. Management and Business Analysis.** The California State University lottery revenue budget: instructional program benefits; a report to the Board of Trustees. 1989/90. [Sacramento] ii, 229 p. annual.

State universities and colleges--finance--California--Long Beach

5908

**CALIFORNIA. COMMISSION ON JUDICIAL PERFORMANCE.** Annual report. 30th; 1990. [San Francisco] vii, 73 p. ill.

89-641089

Judicial corruption--California

5909

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Annual report. 1990. [Sacramento] 29 p. ill.

88-659635

Police training--California

5910

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 6: stress/career influences/victimology. Rev. [Sacramento] 1990. ii, 22, 6, 4, 1, 1 p. + ill.

Law enforcement--outlines, syllabi, etc.

5911

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 9: crimes against property. Rev. [Sacramento] 1990. ii, 31, 21 p.

Law enforcement--outlines, syllabi, etc.

5912

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 11: general criminal statistics. Rev. [Sacramento] 1990. ii, 38 p.

Law enforcement--outlines, syllabi, etc.

5913

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 16: laws of arrest. Rev. [Sacramento] 1990. ii, 18, 16, 13 p.

Law enforcement--outlines, syllabi, etc.

5914

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** Basic course unit guide 46: introduction to traffic. Rev. [Sacramento] 1990. ii, 52 l. ill.

Law enforcement--outlines, syllabi, etc.

5915

**CALIFORNIA. COMMISSION ON STATE MANDATES.** Report to the California Legislature on denied mandate claims. 1991. [Sacramento] i, 49 l. annual. sn88-33193

Intergovernmental fiscal relations--California

5916

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Appeals and writs in criminal cases; supplement [by] Charles M. Bonneau [and others] Editor: Robert N. Waxman. Berkeley, 1991. xvi, 388 p. (California criminal law practice series) \$68.00.

82-71773

Writs--California

Appellate procedure--California

Criminal procedure--California

5917

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California automobile insurance law guide; supplement [by] Ralph A. Lombardi. Editor: Christopher D. Dworin. Berkeley, 1991. xv, 160 p. \$27.00.

72-619669

Insurance, Automobile--California

5918

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California local probate rules. 12th; 1991. Berkeley. various pagings. ill. annual. \$50.00.

85-642067

Probate law and practice--California

5919

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California probate code, annotated to CEB publications. Annotated by Sally McGough, Nicki Skovronski [and] Linda Stoick. 1991 developments notes [by] Matthew S. Rae. Annotated by Glenn Robert Hodge [and others] Editor: Carol Gamble. 1991 ed. Berkeley [1991] xxi, 1606 p.

Includes statutes enacted through close of 1990 legislative session.

\$68.00.

83-71117

Probate law and practice--California

5920

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California uninsured motorist practice [by] Frank E. Preston. Editor: Robert N. Waxman. Berkeley, 1991. xv, 198 p. (Supplement to California practice book no. 61) \$32.00.

72-619679

Insurance, Uninsured motorist--California

5921

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Counseling clients on the rights of people with disabilities [a three-hour discussion. Burns Vick, moderator. Arlene Mayerson and Charles J. Nau, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Legal Services Section present Counseling clients on the rights of people with disabilities: current issues in employment, education, transportation, and benefits.

-----, Program handbook, November 1990. Berkeley [c1990] v, 389 p.

Issued with tape program material.

\$70.00.

Handicapped

5922

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Drafting agreements for the sale of businesses; supplement [by] Robert R. Tufts. Editor: Donald R. Briggs. 2d ed. Berkeley, 1991. xiii, 57 p. \$23.00.

88-62938

Business enterprises, Sale of--California

5923

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Executive compensation for the 90's [a three-hour discussion. Ronald S. Rizzo, moderator. James D. C. Barrall, Barbara B. Creed, and Kirk F. Maldonado, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

-----, Program handbook, January 1991. Berkeley [c1991] v, 181 p.

Issued with tape program material.

\$70.00.

Executives--salaries, etc.

Directors of corporations--salaries, etc.

5924

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Introduction to intellectual property law [a three-hour discussion. Donald L. Bartels, moderator. David A. Gerber, Anne Hearing, and Joel D. Talcott, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: Introduction to intellectual property practice: patents, trademarks, copyrights, and trade secrets.

-----, Program handbook, January 1991. Berkeley [c1991] v, 198 p. ill.

Issued with tape program material.

\$70.00.

Intellectual property

5925

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Moving to compel discovery and other discovery motions; here's how and when to do it, by Jeffrey A. Tidus, with judge's perspective by the Honorable Miriam A. Vogel. [Berkeley] 1991. 75 p. ill. (Action guide) \$30.00.

91-621000

Discovery (Law)

5926

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Protecting corporate officers and directors from liability [a three-hour discussion. Kristin Adrian, moderator. Bruce D. Celebrezze and Morgan P. Guenther, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

-----, Program handbook, January 1991. Berkeley [c1991] x, 176 p.

Issued with tape program material.

\$70.00.

Insurance, Executives' liability

Directors of corporations

5927

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in civil litigation practice (1991) [a three-hour discussion. Julia A. Molander, moderator. Martin Quinn and Daniel U. Smith, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Recent developments in civil litigation practice.

-----, Program handbook, January 1991. Berkeley [c1991] v, 156 p.

Issued with tape program material.

\$70.00.

Actions and defenses



5928

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in family law practice [a three-hour discussion. Maria-Elena James, moderator. Madeline Simborg and Michael C. Tobriner, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Family Law Section present Recent developments in family law practice (1991).

-----, Program handbook, December 1990. Ira H. Lurvey, editor. Deborah M. DeBow, legislation contributing editor. Robert P. Anderson, taxation contributing editor. Berkeley [c1990] v, 541 p.

Issued with tape program material.

Domestic relations

5929

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Tax-deferred real property exchanges [a three-hour discussion. Peter M. Heinemann and others, panelists. Cosponsored by CEB and the State Bar Real Property Law Section. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

-----, Program handbook, October/November. Berkeley [c1990] v, 435 p.

Issued with tape program material.  
\$70.00.

Real property and taxation

5930

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Workers' compensation practice: impact of the new legislation and rules--one year later [a three-hour discussion. Alan P. Eskenazi, moderator. Yale I. Jones and Michael A. Marks, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Workers' Compensation Law Section present Workers' compensation practice: impact of the new legislation and rules--one year later.

-----, Program handbook, November/December 1990. Berkeley [c1990] v, 217 p. ill.

Issued with tape program material.  
\$70.00.

Workers' compensation--California

5931

**CALIFORNIA. DEPT. OF BOATING AND WATERWAYS.** Biennial report. 17th; 1988/90. Sacramento. ii, 35 p. ill.

Report period ends June 30.

82-643910

Navigation--California

Oceanography--California

Boats and boating--California

5932

**CALIFORNIA. DEPT. OF FINANCE.** Report on financial legislation. 1990. [Sacramento] various pagings. annual.

sn89-18804

Finance, Public--California

5933

**CALIFORNIA. DEPT. OF FISH AND GAME.** California hunting regulations. Pt. 3. Waterfowl. 1990. Sacramento. 7 p. ill. annual.

sn86-36467

Waterfowl shooting--California  
Hunting--California

5934

**CALIFORNIA. DEPT. OF FISH AND GAME.** California marine fish landings. 1977-86. By Malcolm S. Oliphant and [others. Sacramento] 52 p. ill. (Fish bulletin 173)

79-642774

Marine fishes--California

5935

**CALIFORNIA. DEPT. OF FISH AND GAME.** California regulations for hunting on State and Federal areas. 1990. Sacramento. 16 p. ill. annual.

87-640318

Hunting--California

5936

**CALIFORNIA. DEPT. OF FISH AND GAME.** Draft environmental document, Section 265, Title 14, California Code of regulations regarding: the use of dogs in pursuit and/or hunting mammals. [Sacramento] 1990. ii, 34 p. + ill.

Hunting dogs--California

5937

**CALIFORNIA. DEPT. OF FISH AND GAME.** Draft environmental document, Section 362, Title 14, California Code of regulations, regarding bighorn sheep. [Sacramento] 1990. various pagings. ill.

Bighorn sheep--California

Big game hunting--California

5938

**CALIFORNIA. DEPT. OF FISH AND GAME.** Draft environmental document, Section 363, Title 14, California Code of regulations, regarding pronghorn antelope. [Sacramento] 1990. various pagings. ill.

Pronghorn antelope--California

Big game hunting--California

5939

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Section 364, Title 14, California Code of regulations regarding: elk hunting. [Sacramento] 1990. ii, 43 p. + ill.

Elk hunting--California

5940

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Section 364.5, Title 14, California Code of regulations regarding: tule elk hunting. [Sacramento] 1990. various pagings. ill.

Tule elk--California  
Elk hunting--California

5941

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Sections 300-306.5, 310.5, 311, and 354, Title 14, California Code of regulations regarding: resident game bird hunting. [Sacramento] 1990. various pagings. ill.

Game and game-birds--California

5942

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Sections 353, 354, 360, 361, 370, and 371, Title 14, California Code of regulations regarding: deer hunting. [Sacramento] 1990. various pagings. ill.

Deer hunting--California

5943

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Sections 365, 366, 367, 367.5, Title 14, California Code of regulations regarding: bear hunting. [Sacramento] 1990. various pagings. ill.

Bear hunting--California

5944

CALIFORNIA. DEPT. OF FISH AND GAME. Draft environmental document, Sections 485, 500-507.5, Title 14, California Code of regulations regarding: migratory game bird hunting. [Sacramento] 1990. various pagings. ill.

Waterfowl shooting--California

5945

CALIFORNIA. DEPT. OF FISH AND GAME. Revised draft environmental document, migratory game bird hunting (waterfowl, coots, moorhens & common snipe). [Sacramento] 1990. various pagings. ill.

Waterfowl shooting--California

5946

CALIFORNIA. DEPT. OF FISH AND GAME. Revised draft environmental document, Sections 365, 366, 367, 367.5, California Code of regulations regarding: bear hunting. [Sacramento] 1990. various pagings. ill.

Bear hunting--California

5947

CALIFORNIA. DEPT. OF HEALTH SERVICES. Air Toxicology and Epidemiology Section. Air Toxicology Unit. CAPCOA air toxics "hot spots" program: risk assessment guidelines. Prepared [in cooperation with] the AB 2588 Risk Assessment Committee of the California Air Pollution Control Officers Association (CAPCOA), Special Projects Section, Toxic Air Contaminant Identification Branch, and Energy Projects Section, Project Assessment Branch, Air Resources Board. [Sacramento] 1991. various pagings. ill.

At head of title: Final.

91-621001

Air--pollution--California  
Hazardous substances--California

5948

CALIFORNIA. DEPT. OF HEALTH SERVICES. Toxic Substances Control Program. Scientific and technical standards for hazardous waste sites. [Sacramento] 1990. 4 v. in 2. ill.

At head of title: Draft.

Contents: --Bk. 1, v. 1. Site characterization. --Bk. 2, v. 2. Exposure assessment. v. 3. Toxicity assessment and risk characterization. v. 4. Soil remediation sites.

Hazardous waste sites--California

5949

CALIFORNIA. DEPT. OF TRANSPORTATION. Division of Project Development. Office of Project Planning and Design. Highway design manual. 4th ed. [Sacramento, 1990] various pagings. (loose-leaf) ill.

Available by purchase from: Dept. of Transportation, Central Publication Distribution Unit, 1900 Royal Oak Drive, Sacramento, CA 95815.

Roads--design and construction--handbooks, manuals, etc.--California

5950

CALIFORNIA. DEPT. OF WATER RESOURCES. Kern water bank, first stage; Kern fan element [feasibility report and] draft supplemental environmental impact report. [Sacramento] 1990. various pagings. ill.

Water-storage--California--Kern County  
Water-supply--California--Kern County

5951

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
South Delta water management program: phase I of water banking program: executive summary; draft environmental impact report, environmental impact statement. [Sacramento] 1990. vi, 15 p. ill.

Issued in cooperation with the U. S. Bureau of Reclamation.

Free.

Water-storage--California

Water-supply--California

5952

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. Draft environmental impact report: State Water Project, Coastal Branch, phase II and Mission Hills extension, Department of Water Resources [by Edward Hills and others. Sacramento] 1990. xiii, 319 p. ill.

Single copies free; additional copies \$10.00 each, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water-pipes--environmental aspects--California

5953

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. Initial study and negative declaration: proposed South Delta water management program, temporary barriers project. [Sacramento] 1991. 86 p. ill.

Free; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Irrigation water--California

Water-supply--California

5954

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. Delta Planning Branch. North Delta program; draft environmental impact report, environmental impact statement [by M. A. Rashid and others. Sacramento] 1990. xxiii, 619 p. ill.

Free; available from: Dept. of Water Resources, P. O. Box 94236, Sacramento, CA 94236-0001.

Water resources development--environmental aspects--California

5955

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. Delta Planning Branch. South Delta water management program: phase I of water banking program; draft environmental impact report, environmental impact statement [by David Brown and others. Sacramento] 1990. xxiv, 494 p. ill.

Issued in cooperation with the U. S. Bureau of Reclamation.

Free; available from: Dept. of Water Resources, P. O. Box 94236, Sacramento, CA 94236-0001.

Water-storage--California

Water-supply--California

5956

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. State Water Project Planning Branch. Los Banos Grandes facilities; draft environmental impact report [by Michael T. Cooney with the assistance of Steve E. Yaeger and others. Sacramento] 1990. various pagings. ill.

Available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water-storage--California--Merced County

Water-supply--California--Merced County

5957

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Division of Planning. State Water Project Planning Branch. Los Banos Grandes facilities feasibility report [by Steve Yaeger and others. Sacramento] 1990. xxiii, 282 p. ill.

Free; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

Water-storage--California--Merced County

Water-supply--California--Merced County

5958

**CALIFORNIA. DEPT. OF WATER RESOURCES.**  
Northern District. Water Management Branch. Water Quality and Biology Section. Final environmental impact report on the revocation of the certificate of approval for Misselbeck Dam and Reservoir [by Gerald L. Boles, assisted by June M. Daniels, Michael L. Serna, and Shawn G. Thomas. Sacramento] 1990. xi, 213 p. ill.

Dam safety--California--Misselbeck Dam

5959

**CALIFORNIA. DEPT. OF WATER RESOURCES.** San Joaquin District. Los Banos Grandes seepage and drainage investigation [by Arvey A. Swanson with assistance from Jack B. Berthelot and others. Sacramento] 1991. vii, 59 p. ill.

Water table--California

Water, Underground--California



5960

**CALIFORNIA. DIVISION OF MINES AND GEOLOGY.** Report of the state geologist. 81st; 1988/89. [By James F. Davis] Sacramento. xii, 28 p. ill. annual.

On t. p.: New initiatives in seismic safety and mineral policy.

Report year ends June 30.

60-2088

Mines and mineral resources--California

5961

**CALIFORNIA. ENERGY COMMISSION.** Biennial report. 7th; 1989-90. [Sacramento] 62 p. ill.

Has also a distinctive title: California's energy agenda; environmental challenges and energy opportunities.

80-644314

Power resources--California

Energy consumption--California

5962

**CALIFORNIA. FRANCHISE TAX BOARD.** Summary of Federal income tax changes. 1990. [Sacramento] various pagings. annual.

On cover: Laws affected: personal income tax, bank & corporation tax.

85-641290

Income tax--United States

5963

**CALIFORNIA. FRANCHISE TAX BOARD. Legislative Services Bureau.** Summary of 1990 legislation. Sacramento, 1991. xv, 59 p.

Cover title: 1990 summary of legislation.

Taxation--California

Legislation--California

5964

**CALIFORNIA. GOVERNOR.** Governor's budget summary. 1991/82. Submitted by Pete Wilson, Governor, State of California to the California Legislature, 1991-92 regular session. [Sacramento] 138, 65 p. ill. annual.

sn87-17078

Budget--California

5965

**CALIFORNIA. GOVERNOR'S DROUGHT ACTION TEAM.** Report of the Governor's Drought Action Team. [Sacramento] 1991. x, 43 l. ill.

Team established by Executive Order no. W-3-91, February 1, 1991.

91-621002

Droughts--California

5966

**CALIFORNIA. HOUSING FINANCE AGENCY.** Annual report. 1989/90 statistical supplement. [Sacramento] ii, 45 p.

Report year ends June 30.

78-648369

Housing--finance--California

5967

**CALIFORNIA. LAW REVISION COMMISSION.** Annual report. 1990. Palo Alto. 2201-2320 p.

55-62162

Law reform--California

5968

**CALIFORNIA. LEGISLATURE. Assembly.** Journal. Dec. 1, 1986/Nov. 30, 1988. [Sacramento] 7 v.

53-25784

Legislative journals--California

5969

**CALIFORNIA. LEGISLATURE. Joint Legislative Budget Committee. Legislative Analyst.** The budget: perspectives and issues; report to the Joint Legislative Budget Committee. 1991/92. [Sacramento] vii, 308 p. ill. annual.

85-644488

Finance, Public--California

Budget--California

5970

**CALIFORNIA. MEDICAL ASSISTANCE COMMISSION.** Annual report to the Legislature. Jan. 1991. Sacramento. various pagings. ill.

90-660255

Medical assistance--California

5971

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of assessed valuation of the counties of California. 1990/91. [Sacramento] VI, 60 p. ill.

Report year ends June 30.

85-643703

Tax assessment--California

Property tax--California

5972

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of financial transactions concerning cities of California. 79th; 1988/89. [Sacramento] XXVIII, 544 p. ill.

Report year ends June 30.

12-33164

Municipal finance--California

5973

**CALIFORNIA. [OFFICE OF] STATE CONTROLLER.** Property tax postponement for senior citizens, blind, or disabled persons. [Sacramento, n. d.] folder. ill.

Property tax--California

5974

**CALIFORNIA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM.** Annual financial report and report of operations. 59th; 1989/90. [By the PERS Information and Program Development Division, Publications Section. Sacramento] 67 p. ill.

Has also a distinctive title: People do make a difference.  
Report year ends June 30.

58-17925

State officials and employees--salaries, etc.--California

5975

**CALIFORNIA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Board of Administration.** Annual report, Volunteer Firefighters Length of Service Award System. 1989/90. [Sacramento, 9] p.

Report year ends June 30.

Fire fighters--pensions--California

5976

**CALIFORNIA. SEISMIC SAFETY COMMISSION.** Planning for the NEXT ONE; hearings of the California Seismic Safety Commission on the Loma Prieta earthquake of October 17, 1989 [held October 31, 1989..January 11, 1990] Sacramento [1990?] 680, 17 p. (Report no. SSC 91-02)

91-621003

Earthquakes--California

5977

**CALIFORNIA. [STATE] DEPT. OF EDUCATION. Instructional Support Services Division. Office of Special Programs. University and College Opportunities Unit.** Enhancing opportunities for higher education among underrepresented students: strategies for high schools. [Sacramento, 1990] vi, 34 p. ill.

\$3.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

91-621004

Minorities--education (higher)--California

5978

**CALIFORNIA. STATE DROUGHT CENTER.** California's continuing drought. [Prepared with the assistance of the Dept. of Water Resources' Divisions of Local Assistance, Flood Management, and Operations and Maintenance. Sacramento] 1991. xii, 40, A 64, 3, 3 p. ill.

91-621005

Droughts--California

5979

**CALIFORNIA. STATE LANDS COMMISSION.** Mojave-Kern River pipeline projects environmental impact report amendment, final [by] Chambers Group, Inc. [Sacramento] 1991. various pagings. ill.

SCH 85081912; SCH 90021170.

91-621006

Gas, Natural--pipe lines--environmental aspects--California

5980

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: platform Eva power cable; proponent: Union Oil Company of California; project location: from existing substation in Huntington Beach, Orange County, to platform Eva approximately two miles offshore; project description: installation of a new power cable as part of an overall platform maintenance project. Sacramento [1991] 4 l. ill. (E[nvironmental] [i]mpact] r[eport] ND: 546)

Drilling platforms--California

Electric cables--California

5981

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Irvine. Dept. of Spanish and Portuguese.** Cellmates [by David Monreal] Que, como y cuando [by Olivia Davila Flores] Juan Villegas, editor. Julie Foraker, co-editor. [Thirteenth Chicano Literary Contest, 1986-1987. Sponsored in cooperation with the School of Humanities, UCI and International Chicano Studies, UCI. Irvine, Ediciones Teatrales de GESTOS, 1987 [c1988] 64 p.

89-11076

American drama--Mexican American authors

Literary prizes

5982

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Irvine. Dept. of Spanish and Portuguese.** Irvine Chicano Literary Prize. 1985/87-1987/88. Juan Villegas, editor. Julie Foraker, co-editor. [Irvine, Chicano Literary Contest] 2 v. 1985/87 edition edited by Ivón Gordon Vailakis.

80-648117

American literature--Mexican American authors

Literary prizes

5983

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Center for Management Research and Education.** UCLA employee relations update, 1990 - 1991. [Prepared in conjunction with the] 30th annual UCLA Employee Relations Conference [held] March 11-12, 1991. [n. p.] Commerce Clearing House [c1991] various pagings. ill.

91-621007

Industrial relations

5984

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Library. Dept. of Special Collections.** Books included in the Ahmanson-Murphy Aldine Collection at UCLA. Los Angeles, 1991. iii, 84 p.

91-621008

Libraries--special collections--California--Los Angeles

Libraries, University and college--California--Los Angeles

5985

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Library. Dept. of Special Collections.** A catalogue of the Ahmanson-Murphy Aldine Collection at UCLA; fascicule I: the publications of Aldus Manutius the Elder, compiled, or with contributions, by Nicolas Barker [and others. Los Angeles] Dept. of Special Collections, University Research Library, University of California, Los Angeles, 1989. xxiv, 173 p. + ill.

\$25.00, in stiff-paper wrapper.

90-109533

Printers--Italy--Venice  
Manutius, Aldus (ca 1452-1515)

## COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

5986

**COLORADO. DEPT. OF HIGHWAYS. Office of Public and Intergovernmental Relations.** Colorado Department of Highways overview - fiscal year 1991. [Denver, 1990?] vi, 52 p. ill.

91-621028

Highway departments--Colorado  
Roads--Colorado

5987

**COLORADO. DEPT. OF PERSONNEL.** 1991 total compensation survey. [Denver] 1991. 11, 7, 6, 10, 14, 71 p.

State officials and employees--salaries, etc.--Colorado

5988

**COLORADO. DEPT. OF REVENUE.** Annual report. 49th; 1989/90. [Denver] 86 p. ill.

Has also a distinctive title: Working together for a strong Colorado.

Report year ends June 30.

43-52674

Revenue--Colorado

5989

**COLORADO. DIVISION [OF] MINED LAND RECLAMATION.** Geohydrologic evaluation of the upper part of the Mesaverde Group, northwestern Colorado, by S. G. Robson and Michael Stewart. Prepared in cooperation with the U. S. Geological Survey, U. S. Office of Surface Mining Reclamation and Enforcement, and U. S. Bureau of Land Management. Denver, 1990. viii, 125 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4020)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Box 25425, Federal Center, Denver, CO 80225-0425.

86-643266

Hydrogeology--Colorado  
Aquifers--Colorado  
Coal mines and mining--environmental aspects--Colorado

5990

**COLORADO. GEOLOGICAL SURVEY.** Bibliography and index of Colorado geology, 1983, by American Geological Institute. Denver, 1987. ii, 127 p. (Information series 21)

91-621029

Geology--research--bibliography--Colorado

5991

**COLORADO. GEOLOGICAL SURVEY.** Coal resources of the Castle Rock 1/2° x 1° quadrangle and adjacent area, Colorado, by Wynn Eakins and Margaret S. Ellis. [Denver] 1987. vi, 135 p. ill. (Resource series 25)

91-621030

Coal--geology--Colorado--Elbert County  
Coal--geology--Colorado--Douglas County  
Coal--geology--Colorado--El Paso County

5992

**COLORADO. GEOLOGICAL SURVEY.** History of the Colorado Geological Survey (1872-1988), by John W. Rold and Stephen D. Schwochow. Denver, 1989. iv, 14 p. ill. (Information series 27)

A reprint.

91-621031

Geological surveys--history--Colorado

5993

**COLORADO. GOVERNOR.** State of the State address [held] January 10, 1991 [by] Governor Roy Romer. [Denver, 1991] 15 p.

State governments--addresses, essays, lectures--Colorado

5994

**COLORADO. MOTION PICTURE AND TELEVISION COMMISSION.** Colorado production guide. 1991 ed. Morrison, Colorado Production Guide, c1991. xxii, 229 p. ill.

On cover: The official resource guide of the Colorado Film Commission.

\$55.00; database available on Macintosh or IBM for \$95.00; available from: Colorado Production Guide, 215 South Park Avenue, P. O. Box 771, Morrison, CO 80465.

91-621032

Motion picture industry--Colorado

5995

**COLORADO. UNIVERSITY OF COLORADO, Boulder, College of Business and Administration.** Annual Colorado Business/Economic Outlook Forum. 26th; 1991. Boulder. 42 p. ill.

\$25.00; available from: Business Research Division, Campus Box 420, University of Colorado at Boulder, Boulder, CO 80309-0420.

81-645783

Economic history--Colorado

Economic forecasting--Colorado

5996

**COLORADO. UNIVERSITY OF COLORADO, Boulder, Publications Service.** University of Colorado at Boulder directory, 1990-91. [Boulder, n. d.] xix, 47, 175, 48 p. ill.

College students--directories--Colorado--Boulder  
State universities and colleges--faculty--directories--Colorado--Boulder

## CONNECTICUT

5997

**CONNECTICUT. BUREAU OF STATE FIRE MARSHAL.** Fire in Connecticut; annual fire incident report. 1989. Meriden. 66 p. ill.

89-644336

Fire--statistics--Connecticut

5998

**CONNECTICUT. COUNCIL ON ENVIRONMENTAL QUALITY.** Connecticut environment review: the annual report. 1990. [Hartford] 2, 41 p. ill.

88-659671

Environmental policy--Connecticut

5999

**CONNECTICUT. DEPT. OF HOUSING.** Report to the General Assembly: an analysis and evaluation of the Connecticut Housing Partnership Program, 1991. [Hartford, 1991] 10, 9, 9 l. ill.

91-621033

Housing--Connecticut

6000

**CONNECTICUT. DEPT. OF HOUSING.** Report to the General Assembly: the energy conservation loan program. [Hartford, 1990?] 5 l.

Poor--energy assistance--Connecticut

6001

**CONNECTICUT. DEPT. OF MENTAL HEALTH. Information Systems Division.** Connecticut State Department of Mental Health facilities; inpatient statistics. 1989/90. Hartford. xiv, 72 p. ill. annual.

Report year ends June 30.

77-647426

Mentally handicapped--institutional care--statistics--Connecticut

6002

**CONNECTICUT. DEPT. OF REVENUE SERVICES.** Annual report. 1989-90. [By Research Unit. Hartford] ii, 71 p. ill.

Combined report.

85-644037

Revenue--Connecticut

6003

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information.** Bridgeport-Norwalk-Stamford-Valley service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

87-648263

Labor supply--statistics--Connecticut--Bridgeport  
Labor supply--statistics--Connecticut--Norwalk  
Labor supply--statistics--Connecticut--Stamford  
Labor supply--statistics--Connecticut--Valley  
Employment forecasting--statistics--Connecticut--Bridgeport  
Employment forecasting--statistics--Connecticut--Norwalk  
Employment forecasting--statistics--Connecticut--Stamford  
Employment forecasting--statistics--Connecticut--Valley

6004

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Danbury-Torrington service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

87-648231

Labor supply--statistics--Connecticut--Danbury  
Labor supply--statistics--Connecticut--Torrington  
Employment forecasting--statistics--Connecticut--Danbury  
Employment forecasting--statistics--Connecticut--Torrington

6005

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Hartford service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

88-647518

Labor supply--statistics--Connecticut--Hartford  
Employment forecasting--statistics--Connecticut--Hartford

6006

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Meriden-Middlesex service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

87-648232

Labor supply--statistics--Connecticut--Meriden  
Labor supply--statistics--Connecticut--Middlesex  
Employment forecasting--statistics--Connecticut--Meriden  
Employment forecasting--statistics--Connecticut--Middlesex

6007

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. New Britain-Bristol service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

84-650777

Labor supply--statistics--Connecticut--New Britain  
Labor supply--statistics--Connecticut--Bristol  
Employment forecasting--statistics--Connecticut--New Britain  
Employment forecasting--statistics--Connecticut--Bristol

6008

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. New Haven service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

88-647517

Labor supply--statistics--Connecticut--New Haven  
Employment forecasting--statistics--Connecticut--New Haven

6009

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Northeast service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

88-648760

Labor supply--statistics--Connecticut  
Employment forecasting--statistics--Connecticut

6010

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Southeast service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

87-648230

Labor supply--statistics--Connecticut  
Employment forecasting--statistics--Connecticut

6011

CONNECTICUT. EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Waterbury service delivery area: annual planning information. 1990/91. Wethersfield. vi, 35 p. ill.

88-647520

Labor supply--statistics--Connecticut--Waterbury  
Employment forecasting--statistics--Connecticut--Waterbury

6012

CONNECTICUT. GOVERNOR. Economic report of the Governor. 1991/92. [Hartford] v, 145 p. ill. annual.

83-641293

Economic history--Connecticut  
Budget--Connecticut

6013

CONNECTICUT. GOVERNOR. Governor's budget. 1991/92. [Hartford] 846 p. ill. annual.

76-643048

Budget--Connecticut

6014

CONNECTICUT. HOUSING FINANCE AUTHORITY. Annual report. 1990. [Rocky Hill] 50 p. ill.

Has also a distinctive title: People that perform.

78-645656

Housing authorities--Connecticut  
Housing--finance--Connecticut

6015

CONNECTICUT. JUDICIAL DEPT. Biennial report. 1988/90. [Hartford] 2 v.

Vol. 1 is ill.

Vol. 2 has also a distinctive title: Statistics.

75-644536

Courts--Connecticut



6016

**CONNECTICUT. LAW REVISION COMMISSION.** Annual report. 16th; 1990. Hartford. 192 p.

79-644498

Law--Connecticut

6017

**CONNECTICUT. OFFICE OF EMERGENCY MEDICAL SERVICES.** Schedule of rates, 1991: maximum rates for ambulance and invalid coach services. [Hartford, n. d.] various pagings.

Ambulance service--directories--Connecticut

Ambulance service--prices--Connecticut

6018

**CONNECTICUT. OFFICE OF THE STATE COMPTROLLER.** Comprehensive annual financial report. 1989/90. [Hartford] v, 135 p. ill.

Cover title: State of Connecticut comprehensive annual financial report.

Report year ends June 30.

89-644607

Finance, Public--Connecticut

6019

**CONNECTICUT. OFFICE OF THE STATE COMPTROLLER.** Condensed annual report. 19th; 1989/90. [Hartford] unpag. ill.

Report year ends June 30.

79-643646

Finance, Public--Connecticut

6020

**CONNECTICUT. PRISON AND JAIL OVERCROWDING COMMISSION.** Prison and jail overcrowding: a report to the Governor and Legislature. 1991. [Hartford] v, 71 p. ill. annual.

Prisons--overcrowding--Connecticut

6021

**CONNECTICUT. PUBLIC TRANSPORTATION COMMISSION.** Annual report and recommendations. 1990. Wethersfield. 67 l. ill.

83-645197

Local transit--Connecticut

6022

**CONNECTICUT. SECRETARY OF STATE.** Statement of vote, general election; tabulated from returns as recorded by the moderators and filed with the Office of the Secretary of State. Nov. 6, 1990. [Hartford] 143 p. biennial.

sn87-27532

Elections--statistics--Connecticut

6023

**CONNECTICUT. STATE LIBRARY BOARD.** Connecticut State Library: a five-year strategic plan (FY1990 to FY1995). Hartford, 1990. iii, 45 p. ill.

91-621034

Library planning--Connecticut

Strategic planning--Connecticut

6024

**CONNECTICUT. SUPREME COURT.** Connecticut reports; proceedings in the Supreme Court of the State of Connecticut. Vol. 211; Apr./June 1989. By Emily J. Lebovitz. [Hartford] xviii, 809 p.

At head of title: Official.

00-5377

Law reports, digests, etc.--Connecticut

## DELAWARE

6025

**DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark.** Delaware grain sorghum variety performance trials, 1990 [by] Bob Uniatowski [and] Richard W. Taylor. Newark [1990?] 25 p. (Cooperative bulletin #34)

Sorghum--varieties--Delaware

6026

**DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark.** Delaware soybean variety performance tests, 1990 [by] Bob Uniatowski, Richard W. Taylor [and] R. P. Mulrooney. Newark [1990?] 43 p. (Cooperative bulletin #35)

Soybean--varieties--Delaware

6027

**DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark.** An economic analysis of hunting in Delaware [by] Benaifer R. Eduljee [and] John Mackenzie. Newark, 1990. viii, 63 p. (Agricultural Experiment Station bulletin #490)

91-621018

Hunting--economic aspects--Delaware

6028

**DELAWARE. GOVERNOR.** Governor's recommended budget and supporting financial information. 1991/92. [By Office of the Budget] Presented to the 136th General Assembly, first session, January 1991. [Dover] 2 v. ill. annual.

Supporting financial information is for fiscal years 1990 and 1991.

Report year ends June 30.

78-645105

Budget--Delaware

Finance, Public--Delaware

6029

**DELAWARE. OFFICE OF THE BUDGET.** State of Delaware financial summary. 1991/92. [Dover] 41 p. ill. annual.

Report year ends June 30.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

83-647886

Finance, Public--Delaware  
Expenditures, Public--Delaware

6030

**DELAWARE. [OFFICE OF THE STATE BANK COMMISSIONER]** Delaware financial institutions. [Dover, 1991] unpagged.

Financial institutions--Delaware

6031

**DELAWARE. [OFFICE OF THE STATE BANK COMMISSIONER]** New banks in Delaware. [Dover, 1991] 2, 4, 2 p.

Banks and banking--Delaware

6032

**DELAWARE. UNIVERSITY OF DELAWARE, Newark.** The Longwood Graduate Program Seminars. Vol. 19; 1987. Newark. iii, 81 p. ill. annual.

sn85-3445

Horticulture  
Gardening  
Landscape gardening  
Longwood Graduate Program Seminar (Delaware)

6033

**DELAWARE. UNIVERSITY OF DELAWARE, Newark. Library.** From liquid to vapor and back: four centuries of the first chemical separation process; checklist of an exhibition at the Hugh M. Morris Library [held February 4-May 31, 1991] compiled by Lois Fischer Black. Newark, 1991. vi, 31 p. ill.

91-621019

Separation (Technology)  
Libraries--special collections--exhibitions

## DISTRICT OF COLUMBIA

6034

**DISTRICT OF COLUMBIA. OFFICE OF CRIMINAL JUSTICE PLANS AND ANALYSIS.** Drug case flow analysis of disposition patterns for the District's criminal justice system. [Washington, D. C.] 1990. [6] p. ill. (The crime & justice monograph)

Criminals--District of Columbia  
Criminal justice, Administration of--District of Columbia

## FLORIDA

6035

**FLORIDA. AGRICULTURAL STATISTICS SERVICE.** Florida agricultural statistics: citrus summary. 1989/90. [Orlando] 45 p. ill. annual.

74-644777

Crop yields--Florida  
Citrus fruits--Florida

6036

**FLORIDA. AGRICULTURAL STATISTICS SERVICE.** Florida agricultural statistics: commercial citrus inventory. 13th; 1990. Orlando. vii, 109 p. ill. biennial.

Cover title: Commercial citrus inventory.

89-645425

Citrus fruits--statistics--Florida  
Agriculture--statistics--Florida

6037

**FLORIDA. COMPTROLLER'S OFFICE.** Annual report. 1989/90. [Tallahassee] 185 p.

Report year ends June 30.

10-11492

Finance, Public--Florida

6038

**FLORIDA. CORRECTIONAL EDUCATION SCHOOL AUTHORITY.** Status report on the Florida mandatory literacy program, FY 1988 - 1990, prepared by Marlene T. Greenfield. [Tallahassee] 1990. 9 l. ill.

Authority established in 1986.

91-621077

Prisoners--education--Florida

6039

**FLORIDA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** Annual report. 60th; 1989/90. [Tallahassee] 58 p. ill.

Report year ends June 30.

sn90-13368

Agriculture--Florida  
Administrative agencies--Florida

6040

**FLORIDA. [DEPT. OF AGRICULTURE AND CONSUMER SERVICES]** Doyle Conner: his political years, 1950-1991. [Tallahassee, 1991] 43 p. ill.

91-621078

Agriculture--Florida  
Conner, Doyle (1928- )

6041

**FLORIDA. DEPT. OF COMMERCE.** Florida's economic development services: a guide to the State's economic development programs. [Tallahassee, 1990] 30 p.

Issued in cooperation with the State Job Training Coordinating Council.

91-621079

Economic development--information services--directories--Florida

6042

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Columbia County schools, November 1990. [Tallahassee, 1990?] vii, 77 p.

Educational surveys--Florida--Columbia County

6043

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Lake County schools, December 1990. [Tallahassee, 1990?] viii, 163 p.

Educational surveys--Florida--Lake County

6044

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Palm Beach Community College, December 10-14, 1990. Tallahassee [1990] iv, 103 p.

Educational surveys--Florida

6045

**FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION.** Report to the Legislature on permitted wetlands projects. 5th; 1988/89. Prepared in cooperation with Northwest Florida Water Management District [and others. Gainesville] iv, 29 p. ill. annual.

Report year ends Sept. 30.

Wetland conservation--Florida

6046

**FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES.** Florida State plan of program operations and administration for FFY 1991: special supplemental food program for women, infants & children. [Tallahassee] 1990. various pagings. ill.

91-621080

Child welfare--Florida

Family social work--Florida

6047

**FLORIDA. DEPT. OF INSURANCE.** Automobile insurance shoppers' guide; 1990-1991. [Tallahassee, c1990] 23 p. ill.

Free; available in bulk orders.

Insurance, Automobile--Florida

6048

**FLORIDA. DEPT. OF INSURANCE.** Before the storm: the insurance consumers' hurricane checklist. [Tallahassee, n. d.] folder.

Free; available in bulk orders.

A reprint.

Insurance, Homeowners--Florida

6049

**FLORIDA. DEPT. OF INSURANCE.** Health insurance shoppers' guide; 1990-91. [Tallahassee, c1990] 35 p. ill.

Free; available in bulk orders.

Insurance, Health--Florida

6050

**FLORIDA. DEPT. OF INSURANCE.** Health maintenance organization consumer's guide; 1990. [Tallahassee, 1990?] 23 p. ill.

Free; available in bulk orders.

Health maintenance organizations--Florida

6051

**FLORIDA. DEPT. OF INSURANCE.** Insuring your home: a shopper's guide; 1990. [Tallahassee, n. d.] 23 p. ill.

Free; available in bulk orders.

Insurance, Homeowners--Florida

6052

**FLORIDA. DEPT. OF INSURANCE.** Life insurance & annuities consumer's guide; 1990. [Tallahassee, n. d.] 19 p. ill.

Free; available in bulk orders.

Insurance, Life--Florida

6053

**FLORIDA. DEPT. OF INSURANCE.** Long-term care insurance consumer's guide; 1990. [Tallahassee, c1990] 19 p. ill.

Free; available in bulk orders.

Insurance, Long-term care--Florida

6054

**FLORIDA. DEPT. OF INSURANCE.** Medicare supplement insurance shoppers' guide; 1990. [Tallahassee, 1990?] 24 p. ill.

Free; available in bulk orders.

Insurance, Health--Florida

Medigap--Florida



6055

**FLORIDA. DEPT. OF INSURANCE.** Small business owners' insurance guide; 1990. [Tallahassee, c1990] 17 p. ill.

Free; available in bulk orders.

Insurance, Business--Florida

6056

**FLORIDA. DEPT. OF TRANSPORTATION.** Basis of estimates manual. 1991 ed. [Tallahassee, 1990] 13, 36, 150, 7, 107, 56 p. ill.

On t. p.: Working together to achieve the best.

Roads--design and construction--Florida

Government paperwork--handbooks, manuals, etc.--Florida

6057

**FLORIDA. DEPT. OF TRANSPORTATION.** Field standards for final estimates manual. 1991. [Tallahassee] various pagings. ill. biennial.

On cover: Working together to achieve the best.

Roads--design and construction--Florida

Government paperwork--handbooks, manuals, etc.--Florida

6058

**FLORIDA. DEPT. OF TRANSPORTATION.** Florida official transportation map. [Tallahassee, c1989] col. map on sheet 68 x 76 cm. fold. to 23 x 10 cm.

Distributed by the Dept. of Commerce.

Free.

Road maps--Florida

6059

**FLORIDA. DIVISION OF COMMUNITY COLLEGES.** Report for Florida community colleges: the fact book, 1989 - 1990. Tallahassee, 1990. xi, 109 p. ill.

91-621081

Community colleges--statistics--Florida

6060

**FLORIDA. DIVISION OF MARKETING.** Everything under the Florida sun: Florida mail-order catalog; coast to coast to coast. [Tallahassee, n. d.] 26 p. ill.

Commercial products--directories--Florida

6061

**FLORIDA. DIVISION OF PLANT INDUSTRY.** List of certified nurseries, stock dealers, and agents. 1990/91. Gainesville. xvi, 112 p. ill. annual.

Cover title: Florida's certified nursery directory.

88-641300

Nurseries (Horticulture)--directories--Florida

6062

**FLORIDA. DIVISION OF PUBLIC SCHOOLS.** Education Information Services. Microcomputers in Florida public schools, fall, 1990. [Tallahassee] 1991. 13 p. ill. (MIS statistical brief, series 91-07B)

91-621082

Computer-assisted instruction--Florida

6063

**FLORIDA. DIVISION OF RECREATION AND PARKS.** Florida State parks guide; 1990-91. [Developed by the DNR Office of Communications. Tallahassee, n. d.] 48 p. ill.

Parks--Florida

6064

**FLORIDA. DIVISION OF RETIREMENT.** Research, Education, and Policy Section. FRS handbook for members of the senior management service class: a summary plan description. [Tallahassee] 1991. viii, 35 p. ill.

State officials and employees--pensions--handbooks, manuals, etc.--Florida

6065

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Resource guide for the blueprint for career preparation. [Produced by Center for Instructional Development and Services, College of Education, Florida State University. Sponsored by] Dept. of Education. Tallahassee, 1990. v, 112 p.

On cover: A listing of career development books, software, kits, and materials.

91-621083

Vocational guidance--bibliography

6066

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Bureau of Vocational Program and Staff Development. Florida vocational program guide for food production and services. [Produced by Center for Instructional Development and Services, College of Education, Florida State University. Sponsored by] Dept. of Education. Tallahassee, 1990. v, 51 p. ill.

Food service--outlines, syllabi, etc.

6067

**FLORIDA. FOREST EDUCATION BUREAU.** The woodlands post annual review. 1990. [Tallahassee] 40 p. ill.

Forest management--Florida

6068

**FLORIDA. HEALTH CARE COST CONTAINMENT BOARD.** Hospital financial data. 1989. Tallahassee. xi, 121 p. annual.

85-653900

Medical care, Cost of--Florida  
Hospitals--finance--statistics--Florida

6069

**FLORIDA. LAWS, STATUTES, ETC.** Florida statutes. 1990 supplement, regular session, Apr. 3/June 2, 1990 and special session, Nov. 15-18, 1989. Tallahassee, Joint Legislative Management Committee, Division of Statutory Revision. 2 v.

Available by purchase from: Law Book Distribution Office, Room LL-14, The Capitol, Tallahassee, FL 32399-1400.

90-649419

Statutes--Florida

6070

**FLORIDA. LEGISLATURE. House of Representatives. Committee on Health and Rehabilitative Services.** Interim project report on public health management information systems. Tallahassee, 1991. 9 l.

Public health administration--automation--Florida

6071

**FLORIDA. LEGISLATURE. House of Representatives. Office of the Clerk.** The clerk's manual. 1990-92. [By Shari Z. Whittier. Tallahassee] 423 p. ill.

sf87-90104

Legislative bodies--handbooks, manuals, etc.--Florida

6072

**FLORIDA. LEGISLATURE. House of Representatives. Office of the Clerk.** Directory, Florida House of Representatives. Jan. 1991. Tallahassee. 11 p.

Legislative bodies--lower chambers--directories--Florida

6073

**FLORIDA. LEGISLATURE. Joint Administrative Procedures Committee.** Annual report. 1990. [Tallahassee] 36, 20 p.

79-642587

Administrative agencies--rules and practice--Florida

6074

**FLORIDA. LEGISLATURE. Senate.** The Florida Senate directory. Jan. 1991. [Tallahassee] unpag.

Legislative bodies--upper chambers--directories--Florida

6075

**FLORIDA. LEGISLATURE. Senate. Committee on Agriculture.** Pre-session report: June 1990 through February 1991. [Tallahassee, 1991] i, 7, 2 l.

91-621084

Agriculture--Florida

6076

**FLORIDA. LEGISLATURE. Senate. Committee on Community Affairs.** Pre-session report: June 1990 through February 1991. [Tallahassee, 1991] ii, 20, 7 l.

91-621085

Community life--Florida

6077

**FLORIDA. LEGISLATURE. Senate. Committee on Community Affairs.** A review of the Advisory Committee to the Florida Board of Building Codes and Standards, prepared pursuant to Section 11.611, Florida statutes, the Sundown act. [Tallahassee] 1991. i, 13 l.

91-621086

Building laws--Florida

Sunset reviews of government programs--Florida

6078

**FLORIDA. LEGISLATURE. Senate. Committee on Community Affairs.** A review of the Affordable Housing Study Commission, prepared pursuant to Section 11.611, Florida statutes, the Sundown act. [Tallahassee] 1991. i, 19, A 2, B 3 p.

91-621087

Housing--Florida

Sunset reviews of government programs--Florida

6079

**FLORIDA. LEGISLATURE. Senate. Committee on Community Affairs.** A review of the Committee on Housing for the Elderly, prepared pursuant to Section 11.611, Florida statutes, the Sundown act. [Tallahassee] 1991. i, 13, A 2, B 3 p.

91-621088

Aged--housing--Florida

Sunset reviews of government programs--Florida

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91-621147

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91-621150

Navies--United States  
Local history--Guam

6174

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91-621151

Navies--United States  
Local history--Guam

6175

GUAM. UNIVERSITY OF GUAM, Agana, Micronesian Area Research Center. Calendar of documents from Washington National Archives Records Center, reel 26. [Sheelagh S. Feigel, compiler. Mangilao] 1980. 88 l. (MARC working papers #17)

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Navies--United States  
Local history--Guam

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91-621153

Navies--United States  
Local history--Guam

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91-621155

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91-621156

Chamorro (Micronesian people)--Guam

Self-determination, National--Guam

6180

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91-621157

Chamorro (Micronesian people)

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**GUAM. UNIVERSITY OF GUAM, Agana. Micronesian Area Research Center.** Chronological list of books and articles on German Micronesia in the HRAF translations, by Mark L. Berg. [Mangilao, n. d.] v, 16 l. (MARC working papers #43)

91-621158

Archival resources--Micronesia

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**GUAM. UNIVERSITY OF GUAM, Agana. Micronesian Area Research Center.** Cultural resources survey for the Merizo small boat harbor, Merizo, Guam [by] Hiro Kurashina [and others] Prepared for U. S. Army Engineer Division, Pacific Ocean, Honolulu, Hawaii. [Mangilao] 1983. iii, 26 p. + ill. (Miscellaneous publications series no. 7)

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91-621159

Archaeological surveying--Guam

Excavations (Archaeology)--Guam

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91-621161

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Hazardous waste sites--Guam

6185

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91-621162

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Hazardous waste sites--Mariana Islands

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91-621163

Local history--Guam

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Power resources--Guam  
Military policy--Guam

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Jurisdiction, Territorial--Guam

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91-621181

Water consumption--Palau

Water-supply--Palau

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Education, Higher--Micronesia

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Lagoons--Guam

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Administrative agencies--management--Hawaii

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6255

**IDAHO. DEPT. OF FISH AND GAME.** 1987-88 Idaho rifle deer hunting study. Vol. 1. Results, prepared by Nick Sanyal [and others. Boise] 1989. ix, 131, A 15, B 3 p. ill. (University of Idaho, Moscow. Forest, Wildlife, and Range Experiment Station. Contribution no. 500)

Deer hunting--Idaho

6256

**IDAHO. DEPT. OF FISH AND GAME.** 1987-88 Idaho rifle elk hunting study. Vol. 1. Results, prepared by William J. McLaughlin [and others. Boise] 1989. ix, 112, A 15, B 3 p. ill. (University of Idaho, Moscow. Forest, Wildlife, and Range Experiment Station. Contribution no. 499)

Elk hunting--Idaho

6257

**IDAHO. DEPT. OF FISH AND GAME.** 1987-88 Idaho shotgun hunting study. Vol. 1. Results, prepared by William J. McLaughlin [and others. Boise] 1989. x, 121, A 15, B 3 p. ill. (University of Idaho, Moscow. Forest, Wildlife, and Range Experiment Station. Contribution no. 501)

Hunting--Idaho

6258

**IDAHO. DEPT. OF HEALTH AND WELFARE.** Family self-support program, AFDC-JOBS. [Boise] 1990. folder. ill.

Public welfare--Idaho

6259

**IDAHO. DEPT. OF HEALTH AND WELFARE.** Family self-support program, foods stamps - job search assistance program. [Boise] 1990. folder. ill.

Public welfare--Idaho

6260

**IDAHO. DEPT. OF HEALTH AND WELFARE.** State Hospital South; a patient's guide. [Blackfoot] 1990. 15 p. ill.

Hospital patients--Idaho

6261

**IDAHO. DEPT. OF PARKS AND RECREATION.** Cross country skiing in Idaho; a guide to sites offered by the Idaho Department of Parks and Recreation. [Boise, n.d. 7] p. ill.

Cross-county skiing--Idaho

6262

**IDAHO. DEPT. OF PARKS AND RECREATION.** A guide to Idaho boating facilities. [Boise, Dept. of Parks and Recreation, Boating Program, n.d.] 25 p. ill.

Boats and boating--directories--Idaho

6263

**IDAHO. GOVERNOR'S COMMISSION ON ALCOHOL-DRUG ABUSE.** Annual report. 1989/90. [Boise] 11 l.

On t.p.: Presented to the Governor and the Legislative Council.

Substance abuse--prevention--Idaho

6264

**IDAHO. HUMAN RIGHTS COMMISSION.** Sexual harassment on the job; what it is, what the law provides, how to stop it, where to go for help. Boise [n.d. 3] p.

Sexual harassment of women--Idaho

6265

**IDAHO. OFFICE OF THE STATE AUDITOR.** State of Idaho annual forty-four county report. 1987/88. [Boise] 12 p.

Report year ends September 30.

90-645021

Local finance--Idaho

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**IDAHO. SMALL BUSINESS DEVELOPMENT CENTER.** Executive summary. [Boise, n.d. 4] p. ill.

Small business--Idaho

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**IDAHO. SMALL BUSINESS DEVELOPMENT CENTER.** Progress report. [Boise, n.d.] 18 p. ill.

Small business--Idaho

6268

**IDAHO. TRANSPORTATION DEPT.** Guide to Idaho license plates. [Boise, n.d.] 3 p. ill.

Automobiles--licenses--Idaho

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6269

**ILLINOIS.** Lake Michigan ozone study; fact sheet. [Springfield, n.d. 2] p.

Ozone--Illinois

6270

**ILLINOIS. BOARD OF HIGHER EDUCATION.** Status report to the General Assembly on a State work-study program. [Springfield] 1990. 17 p.

Education, Cooperative--Illinois

6271

**ILLINOIS. BOARD OF HIGHER EDUCATION.** Status report to the General Assembly on student volunteer programs. [Springfield] 1990. 20 p.

Student volunteers in social service--Illinois

6272

**ILLINOIS. BUREAU OF TOURISM.** Visitors guide; Illinois. [Springfield, c1990] 240 p. ill.

Title on spine: Illinois visitors guide; the American Renaissance.

Description and travel--Illinois

6273

**ILLINOIS. COMMERCE COMMISSION.** Economic development handbook; Illinois utility options, prepared by Dennis L. Sweatman. Rev. Springfield, 1990. iv, 39 p.

91-620960

Economic development--Illinois  
Public utilities--Illinois

6274

**ILLINOIS. DEPT. OF CONSERVATION.** Hunt; Illinois hunting preserves. [Springfield, n.d.] folder. ill.

Issued in cooperation with the Illinois Association of Hunting Preserves.

Hunting--Illinois

6275

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Chlorfluorocarbons (CFC) recovery and source reduction study; final report, prepared by Charles Licht Engineering Associates, Inc. [and] Enerq Sciences, Inc. Principal Investigators: David P. Kuhaneck, Charles A. Licht [and] Thomas J. Marciniak. Springfield, 1990. various pagings. ill.

Available at IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

ILENR/RE-AQ-90/14.

Chlorfluorocarbons

6276

**ILLINOIS. DEPT. OF PROFESSIONAL REGULATION.** Alphabetic listing of licensees in active & renewal status. [1987-89. Springfield] 677 sheets 10.5 x 15 cm. (microfiche)

Caption title.

Occupations--licenses--Illinois



6277

**ILLINOIS. DEPT. OF PROFESSIONAL REGULATION.** Alphabetic listing of licensees in all statuses. [1990. Springfield] 386 sheets 10.5 x 15 cm. (microfiche)  
Caption title.

Occupations--licenses--Illinois

6278

**ILLINOIS. DEPT. OF REVENUE. Equalization and Review Section.** Findings of assessment/sales ratio study. 1988. Springfield. XIV, 51 p. ill.  
\$3.00.

Tax assessment--Illinois

6279

**ILLINOIS. DEPT. OF TRANSPORTATION.** Special purpose maps; description and price list. [Springfield, n.d.] 6 p.  
Caption title.

Road maps--Illinois

6280

**ILLINOIS. DEPT. ON AGING. Division of Administrative Compliance.** Client plan of care review, state-wide report. Conducted April 1988 through July 1989. [Springfield] 1990. vi, 14, 3, 22 l.  
At head of title: Community care program.

Aged--services for--Illinois

6281

**ILLINOIS. DIVISION OF LAND POLLUTION CONTROL.** Cleaning Illinois; the challenge facing Illinois' hazardous waste cleanup efforts. [Springfield] 1990. 45 p. ill.  
IEPA/GCA/90-163.

Hazardous waste sites--Illinois

91-620961

6282

**ILLINOIS. DIVISION OF PUBLIC WATER SUPPLIES.** Maximum setback zone workbook; community water supply groundwater quality protection. Springfield, 1990. 62 p. ill.  
On t.p.: Illinois Groundwater Protection Act.

Water, Underground--pollution--Illinois

6283

**ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Planning Section.** An intensive survey of Shawnee National Forest region streams of southern Illinois, 1986-87, by Robert L. Hite, Christopher A. Bickers [and] Marvin M. King. [Springfield] 1990. vii, 103 p. ill.  
IEPA/WPC/90-171.

Water quality--measurement--Illinois  
Water--pollution--Illinois

6284

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Assessment of problems associated with landfilling or land application of pesticide waste and feasibility of cleanup by microbiological degradation, by Allan Felsot [and others. Champaign] 1990. xii, 68 p. ill.  
HWRIC RR-053.

Pesticides--biodegradation

6285

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER.** Pollutant transport to Lake Calumet and adjacent wetlands and an overview of regional hydrology, by William P. Fitzpatrick and Nani G. Bhowmik. [Champaign, 1990] xiv, 74 p. ill.  
HWRIC RR-050.

Hydrology--Illinois--Lake Calumet  
Water--pollution--Illinois--Lake Calumet

6286

**ILLINOIS. OFFICE OF SOLID WASTE AND RENEWABLE RESOURCES.** Solid waste: from problems to solutions; a teacher's handbook on waste reduction [by Edee Norman Wiziecki with the assistance of Charles Baum, Sharon Travous, and Roger Zulauf. Springfield] 1990. 16 p. ill.  
Issued in cooperation with the Illinois State Board of Education.  
ILENR/RR-90/08.

Refuse and refuse disposal--study and teaching

6287

**ILLINOIS. OFFICE OF THE AUDITOR GENERAL.** Annual report. 1990. [Springfield] vi, 61 p. ill.  
74-647653

Auditing--Illinois

6288

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Illinois annual report. 1989/90. [Chicago] xvi, 100 p. ill.  
Report year ends June 30.

80-644544

Finance, Public--Illinois

6289

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of county finance, 1986-87. [Chicago]  
3 sheets 10.5 x 15 cm. (microfiche) annual.

Title from header.

74-645692

Local finance--Illinois

6290

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of drainage district finance in Illinois.  
1987-88. [Chicago] 21 sheets 10.5 x 15 cm. (microfiche)  
annual.

Title from header.

74-641724

Drainage districts--Illinois

Local finance--Illinois

6291

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of fire protection district finance in  
Illinois, 1987-88. [Chicago] 49 sheets 10.5 x 15 cm.  
(microfiche) annual.

Title from header.

76-641729

Fire protection districts--Illinois

Local finance--Illinois

6292

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of municipal finance in Illinois.  
1987-88. [Chicago] 82 sheets 10.5 x 15 cm. (microfiche)  
annual.

Title from header.

a55-9847

Municipal finance--Illinois

6293

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of park district finance in Illinois.  
1987-88. [Chicago] 32 sheets 10.5 x 15 cm. (microfiche)  
annual.

Title from header.

76-641726

Parks--finance--Illinois

Park districts--Illinois

6294

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of sanitary district finance in Illinois.  
1987-88. [Chicago] 24 sheets 10.5 x 15 cm. (microfiche)  
annual.

Title from header.

76-641727

Sanitary districts--Illinois

Public health--finance--Illinois

6295

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of special district finance in Illinois.  
1987-88. [Chicago] 22 sheets 10.5 x 15 cm. (microfiche)  
annual.

Title from header.

76-641725

Special districts--Illinois

Local finance--Illinois

6296

**ILLINOIS. OFFICE OF THE COMPTROLLER.**  
Statewide summary of township finance in Illinois, 1987-88.  
[Chicago] 60 sheets 10.5 x 15 cm. (microfiche). annual.

Title from header.

76-641728

Local finance--Illinois

6297

**ILLINOIS. STATE BOARD OF EDUCATION.** Proposed  
budget, 1986/87-1988/89. [Springfield] 6 sheets  
10.5 x 15 cm. (microfiche) ill.

Education--finance--Illinois

6298

**ILLINOIS. STATE BOARD OF EDUCATION.** Dept. of  
Planning, Research, and Evaluation. What ninth graders  
know about AIDS: a report on the 1990 Illinois AIDS  
survey [prepared by Joyce Flood and Fred Dawson.  
Springfield] 1990. x, 42 p.

AIDS (Disease)--Illinois

High school students--Illinois

6299

**ILLINOIS. STATE BOARD OF INVESTMENT.** Annual  
report, 1988/89. [Chicago] 43 p. ill.

Report year ends June 30.

73-647103

Investment of public funds--Illinois

6300

**ILLINOIS. STATE GEOLOGICAL SURVEY.**  
Investigation of the hydraulic effects of deep-well injection  
of industrial wastes; final report [by] Edward Mehnert,  
Craig R. Gendron, and Ross D. Brower. Prepared for U.S.  
Environmental Protection Agency, Office of Drinking  
Water and Hazardous Waste Research and Information  
Center. Champaign, 1990. xi, 100 p. ill. (Environmental  
geology [notes] 135)

Issued in cooperation with the Hazardous Waste  
Research and Information Center.

HWRIC RR 051.

91-620962

Factory and trade waste--Illinois

Injection wells--Illinois

Waste disposal in the ground--Illinois

6301

**ILLINOIS. STATE LABOR RELATIONS BOARD.** Decision[s and opinions] of the Illinois State Labor Relations Board. 1987. [Springfield] 14 sheets 10.5 x 15 cm. (microfiche)  
Title from header.

Industrial relations--Illinois  
Administrative remedies--Illinois

6302

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Agricultural Economics.** Women and technology in African smallholder agriculture, by Jean M. Due. [Urbana] 1987. 25 l. ill. (Illinois agricultural economics staff paper 87 E-381)

91-620963

Agriculture--Africa  
Area studies--Africa  
Women in agriculture--Africa

6303

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Filtering and adaptive supersampling for ray traced rendering, by William Todd Brown. Urbana, 1991. vii, 66 p. ill. (Report no. UIUCDCS-R-91-1657)  
UILU-ENG-91-1704.

Graphics Workstation Research Group Technical report no. GWRG-91-16.

70-649887

Computer science

6304

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** Finding stable causal interpretations of equations [by] Gordon Skorstad. [Urbana] 1991. 12 l. ill. (Report no. UIUCDCS-R-91-1654)  
UILU-ENG-91-1701.

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Computer science

6305

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science.** On the zone theorem for hyperplane arrangements, by Herbert Edelsbrunner, Raimund Seidel [and] Micha Sharir. Urbana, 1991. 12 l. ill. (Report no. UIUCDCS-R-91-1655)  
UILU-ENG-91-1702.

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Computer science

INDIANA

6306

**INDIANA. ACADEMY OF SCIENCE.** Proceedings of the Indiana Academy of Science. Vol. 97; 1987. Donald R. Winslow, editor. Indianapolis. xvi, 612 p. ill. annual.  
12-34510

Science--societies, etc.--Indiana

6307

**INDIANA. AGRICULTURAL EXPERIMENT STATION, Lafayette.** Soil survey of Jackson County, Indiana [by Byron G. Nagel. Lafayette, 1990] ix, 238, 78 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, U.S. Forest Service, and Indiana Department of Natural Resources, Soil and Water Conservation Committee.

91-600590

Soil surveys--Indiana--Jackson County

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**INDIANA. AGRICULTURAL EXPERIMENT STATION, Lafayette.** Soil survey of Warren County, Indiana [by James R. Barnes. Lafayette, 1990] ix, 323, 56 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, Indiana Department of Natural Resources, State Soil Conservation Board, and Division of Soil Conservation.

91-600676

Soil surveys--Indiana--Warren County

6309

**INDIANA. DEPT. OF TRANSPORTATION.** Southwest Indiana highway feasibility study; executive summary, prepared by Donohue & Associates, Inc., Cambridge Systematics, Inc. [and] Congdon Engineering Associates, Inc. for Dept. of Transportation in cooperation with the Federal Highway Administration. [Indianapolis] 1990. 13 l. ill.

Highway planning--Indiana

6310

**INDIANA. DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY.** Historic Indiana; a guide to Indiana properties as listed in the National Register of Historic Places. [Indianapolis, n.d.] 28 p. ill.

91-620943

Historic buildings--Indiana  
Historic sites--Indiana

6311

**INDIANA. DIVISION OF WATER.** Hydrogeology of Gibson County, Indiana, by John R. Barnhart and Bruce H. Middleman. Indianapolis, 1990. 18 p. ill. (Bulletin 41)  
Issued with map in pocket.

Hydrogeology--Indiana--Gibson County

6312

**INDIANA. MUSCATATUCK STATE DEVELOPMENTAL CENTER, Butlerville.** Annual report. 1989/90. [Butlerville. 9] p. ill.  
Report year ends June 30.

Handicapped children--education--Indiana--Butlerville

6313

**INDIANA. [OFFICE OF THE GOVERNOR]** Vision for the future; a plan to coordinate and integrate health and human services in the State of Indiana; executive summary. [n.p.] Arthur Anderson & Co., 1990. 18 l.

Human services--Indiana

6314

**INDIANA. PURDUE UNIVERSITY, Lafayette.** Financial report. 68th; 1989/90. [West Lafayette] 24 p. ill. annual.  
Report year ends June 30.

52-34393

State universities and colleges--finance--Indiana--Lafayette

6315

**INDIANA. TOLL ROAD DIVISION.** Annual report. 36th; 1989/90. [Indianapolis] 31 p.  
Report year ends June 30.

82-644701

Express highways--Indiana  
Toll roads--Indiana

IOWA

6316

**IOWA. DEPT. OF CULTURAL AFFAIRS.** Annual report. 1989/90. [Des Moines] unpag. ill.  
Has also a distinctive title: Iowa's cultural treasures.  
88-659743

Cultural policy--Iowa

6317

**IOWA. HIGHWAY DIVISION.** The impacts of floodplain requirements on bridge costs. [Ames] 1990. iv, 20 p.

Bridges--Iowa

6318

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** 1989 Iowa farm costs and returns [compiled by Dennis Judd with assistance from the Iowa Agricultural Experiment Station] Rev. Ames, 1990. unpag. ill. (FM-1789)

Agriculture--economic aspects--Iowa

6319

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** 1990 Iowa alfalfa yield test report, prepared by Charles P. Potter and I. T. Carlson. Ames, 1990. [4] p. (AG 84-0)

Agronomy, crops, soils, climate.

Alfalfa--varieties--Iowa

6320

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** 1990 swine research report; Iowa State University. Ames, 1990. 89 p. ill. (AS-615)

Swine--research

6321

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** 1991 Iowa commercial tree fruit spray guide [prepared by Mark L. Gleason and others] Ames, 1991. 37 p. ill. (Pm-1282)

Iowa commercial fruit and vegetable production.

Fruit--diseases and pests--control

6322

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Avoid the morning rush [developed by Karen M. Williams. Adapted by Virginia K. Molgaard] Ames, 1990. [2] p. ill. (Pm-1404a)

Balancing work and family.

Home economics

6323

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Cultivators for no-till and ridge-till [prepared by Mark Hanna and Jeff Lorimor] Ames, 1990. [2] p. (AE-3055)

Conservation tillage.

Conservation tillage

6324

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Effects on soil erosion [prepared by Kris Kohl] Ames, 1990. [2] p. ill. (AE-3050)  
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Conservation tillage

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Conservation tillage.

Conservation tillage

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IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Farm project demonstrates profits, environmental concern. Ames, 1989. [2] p. ill. (IFM 1)  
Issued in cooperation with the Integrated Farm Management Demonstration Program and Butler County Project, Iowa State University.

Agriculture--Iowa

6327

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Fertility practices and equipment for no-till and ridge-till [prepared by Jeff Lorimor] Ames, 1990. [2] p. (AE-3054)  
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Conservation tillage

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IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa oat test results, 1988-90, prepared by H. S. Moser [and others] Ames, 1990. [4] p. ill. (AG-10-0)  
Agronomy, crops, soils, climate.

Oats--Iowa

6329

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa's new subdivision law explained; Chapter 409A, Iowa Code, prepared by Stuart H. Huntington and Robert T. Gaffney. Rev. Ames, 1991. 16 p. (CRD 113)

Land subdivision--Iowa

6330

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Managing Iowa fisheries; is fish farming for you? [Adapted by Joseph E. Morris, John Jensen, and Jerry R. Crews] Ames, 1990. [2] p. ill. (Pm-1352e)

Aquaculture--Iowa

6331

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Managing two incomes: yours, mine, and ours [developed by Christine F. Olinsky. Adapted by Virginia K. Molgaard] Ames, 1990. [2] p. ill. (Pm-1404b)  
Balancing work and family.

Finance, Personal

6332

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Monitoring audience response to demonstration projects; baseline report: Clay County [by] Steven C. Padgett. [Ames] 1990. 24 p. ill. (IFM 12)  
On cover: Integrated farm management demonstration program.

Agriculture--Iowa--Clay County

6333

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Monitoring audience response to demonstration projects; baseline report: Des Moines County [by] Steven C. Padgett. [Ames] 1990. 28 p. ill. (IFM 8)  
On cover: Integrated farm management demonstration program.

Agriculture--Iowa--Des Moines County

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IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. No-till systems [prepared by Shawn Shouse] Ames, 1990. [2] p. (AE-3052)  
Conservation tillage.

Conservation tillage--Iowa

6335

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Planters for no-till [prepared by Mark Hanna and Jeff Lorimor] Ames, 1990. [2] p. (AE-3056)  
Conservation tillage.

Conservation tillage--Iowa



6336

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Planters for ridge-till [prepared by Jeff Lorimor and Mark Hanna] Ames, 1990. [2] p. ill. (AE-3057)  
Conservation tillage.

Conservation tillage--Iowa

6337

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Quantities of grain and fertilizer requiring transportation: 1985-1988 and projections to 1992-1993 by counties in Iowa, by Marty J. McVey, Stephen B. Baumhover [and] C. Phillip Baumel. [Ames, 1990] 55 p. ill. (Pm-1408)

Grain--transportation--Iowa

Fertilizers--transportation--Iowa

6338

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Ridge-till systems [prepared by Shawn Shouse] Ames, 1990. [2] p. (AE-3053)  
Conservation tillage.

Conservation tillage--Iowa

6339

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Selecting members for planning and zoning commissions, prepared by Jerry Knox. Ames, 1991. [2] p. (CRD 312)

Zoning--Iowa

6340

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Office of Admissions.** Iowa State University of Science and Technology; scholarships for incoming freshmen, fall 1991. [Ames, 1990?] 29 p.

Issued in cooperation with the Student Financial Aid Office.

Scholarships--Iowa--Ames

6341

**IOWA. LABOR MARKET INFORMATION UNIT.** Iowa labor market information for affirmative action programs, 1989. Des Moines [n.d.] 218 p. ill.

Cover title: Affirmative action data for Iowa, 1989.

91-620946

Affirmative action programs--Iowa

Employment--statistics--Iowa

6342

**IOWA. UNIVERSITY OF NORTHERN IOWA, Cedar Falls.** Financial report. 1989/90. Cedar Falls. 67 p. annual.  
Report year ends June 30.

State universities and colleges--finance--Iowa--Cedar Falls

## KANSAS

6343

**KANSAS. ARTS COMMISSION.** Major grant guidelines, fiscal year 1992. [Topeka, n.d.] 32 p.

Grants-in-aid--Kansas

Cultural policy--Kansas

6344

**KANSAS. ATTORNEY GENERAL.** Opinions of the attorney general. Vol. 23; 1989. Prepared by Robert T. Stephan. [Topeka] xxvi, 54 p. annual.

61-63759

Attorneys general's opinions--Kansas

6345

**KANSAS. BUREAU OF ADULT AND CHILD CARE.** Directory of adult care homes, 1991. Topeka [1991] 60 p.

Nursing homes--directories--Kansas

Rest homes--directories--Kansas

6346

**KANSAS. DEPT. OF HEALTH AND ENVIRONMENT. Division of Information Systems. Office of Communication Services.** Annual summary of vital statistics. 1989. [By Karen Sommer and Elizabeth Saadi] Prepared [in cooperation with] Office of Vital Statistics. [Topeka] viii, 153 p. ill.

76-647679

Vital statistics--Kansas

6347

**KANSAS. DIVISION OF VEHICLES. Motor Carrier Services Bureau.** Enforcement procedure manual, reciprocity and proration agreements. Rev. [Topeka] 1990. viii, 54 p. ill.

Automobiles--registration and transfer--handbooks, manuals, etc.--Kansas

6348

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Institute for Systems Design and Optimization.** Proceedings of the Biochemical Engineering Symposium. 20th; 1990. Editors: L.E. Erickson and L.T. Fan. Manhattan. 215 p. ill. (Report no. 88)

88-647535

Biochemical Engineering Symposium (Kansas)  
Biochemical engineering--congresses

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**KANSAS. KANSAS TECHNOLOGY ENTERPRISE CORPORATION.** Annual report. 1989/90. [Topeka] 27 p. ill.

On t.p.: Technological innovation: the key to our economic future.

Technological innovations--Kansas  
High technology industries--Kansas

6350

**KANSAS. LEGISLATIVE COORDINATING COUNCIL.** Report on Kansas legislative interim studies to the Legislature; special committees. 1991. [Topeka] xvii, 414 p. Title on spine: Kansas Legislature interim committee reports.

80-641050

Legislative reporting--Kansas

6351

**KANSAS. LIBRARY NETWORK BOARD.** Long-range plan for library cooperation in Kansas, 1991-1992. [Topeka, 1990] 56 p.

91-620944

Library cooperation--planning--Kansas

6352

**KANSAS. PUBLIC DISCLOSURE COMMISSION.** Campaign finance handbook for candidates. Topeka [n.d.] 14 p.

Campaign funds--handbooks, manuals, etc.--Kansas

6353

**KANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM.** Kansas Public Employees Retirement System component unit financial report. 29th; 1989/90. Prepared by the Accounting Section. Topeka. viii, 115 p. ill. Report year ends June 30.

State officials and employees--pensions--Kansas

6354

**KANSAS. STATE BOARD OF AGRICULTURE. Marketing Division.** Directory of Kansas agricultural products for export. Topeka, 1991. vi, 46 p. ill.

Cover title: Kansas agricultural products export directory.

Agricultural industries--directories--Kansas  
Export marketing--directories--Kansas

6355

**KANSAS. SUPREME COURT.** Annual report of the Chief Justice of the Kansas Supreme Court. 1991. Submitted pursuant to K.S.A. 20-320. [Topeka] 17 p.

At head of title: State of the Judiciary.

80-648713

Criminal justice, Administration of--Kansas  
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6356

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## KENTUCKY

6360

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Anderson County sheriff's settlement - 1989 taxes as of May 25, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6361

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Barren County clerk, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6362

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Bullitt County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6363

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Calloway County sheriff, calendar year 1989. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6364

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Carlisle County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 10 l.

Auditing--Kentucky

6365

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Carter County fee officials; sheriff, former county clerk, calendar year 1989. [Frankfort, 1990] 16 l.

Auditing--Kentucky

6366

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Christian County clerk, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6367

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Clinton County incoming sheriff's settlement - 1989 taxes as of May 30, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6368

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Clinton County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6369

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Clinton County sheriff, January 1, 1989 through September 12, 1989. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6370

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Clinton County sheriff, September 13, 1989 through December 31, 1989. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6371

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Edmonson County fee officials; county clerk, former sheriff, calendar year 1989. [Frankfort, 1990] 13 l.

Auditing--Kentucky

6372

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Estill County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6373

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Floyd County clerk, calendar year 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6374

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the former Clinton County clerk, January 1, 1989 through November 18, 1989. [Frankfort, 1990] 14 l.

Auditing--Kentucky

6375

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the former Clinton County clerk, November 19, 1989 through December 31, 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6376

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the former Hart County clerk, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6377

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the former Martin County clerk, calendar year 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6378

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Gallatin County clerk, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6379

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Garrard County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6380

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Green County sheriff's settlement - 1989 taxes as of June 11, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6381

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Hancock County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6382

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harlan County sheriff, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6383

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harrison County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6384

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Hart County sheriff, calendar year 1989. [Frankfort, 1990] 10 l.

Auditing--Kentucky

6385

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Hopkins County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6386

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Knott County fee officials; former county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6387

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Knox County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 11 l.

Auditing--Kentucky

6388

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Larue County fee officials; sheriff, former county clerk, calendar year 1989. [Frankfort, 1990] 11 l.

Auditing--Kentucky

6389

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Larue County sheriff's settlement - 1989 taxes as of May 9, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6390

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Leslie County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 27 l.

Auditing--Kentucky

6391

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Leslie County property valuation administrator, fiscal year ended June 30, 1989. [Frankfort, 1989] 5 l.

Auditing--Kentucky

6392

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Leslie County sheriff, calendar year 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6393

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Lincoln County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6394

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Lincoln County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 25 l.

Auditing--Kentucky

6395

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Logan County Health Tax District, fiscal year ended June 30, 1989. [Frankfort, 1990] 11 l.

Auditing--Kentucky

6396

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Marshall County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 13 l.

Auditing--Kentucky

6397

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Martin County sheriff, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

6398

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the McCreary County fee officials; county clerk, former sheriff, calendar year 1989. [Frankfort, 1990] 13 l.

Auditing--Kentucky

6399

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Menifee County fee officials; former county clerk, former sheriff, calendar year 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6400

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Mercer County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 11 l.

Auditing--Kentucky

6401

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Mercer County sheriff's settlement - 1989 taxes as of June 5, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6402

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Metcalfe County fee officials; sheriff, former county clerk, calendar year 1989. [Frankfort, 1990] 14 l.

Auditing--Kentucky

6403

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Montgomery County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 11 l.

Auditing--Kentucky

6404

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Muhlenberg County clerk, calendar year 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6405

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Muhlenberg County sheriff, calendar year 1989. [Frankfort, 1990] 6 l.

Auditing--Kentucky

6406

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Ohio County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky



6407

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Oldham County  
fee officials; county clerk, sheriff, calendar year 1989.  
[Frankfort, 1990] 10 l.

Auditing--Kentucky

6408

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Owen County  
fee officials; county clerk, former sheriff, calendar year  
1989. [Frankfort, 1990] 12 l.

Auditing--Kentucky

6409

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Owen County  
outgoing sheriff's settlement - 1989 taxes as of  
December 31, 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6410

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson  
County fee officials; county clerk, sheriff, calendar year  
1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6411

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Scott County fee  
officials; county clerk, sheriff, calendar year 1989.  
[Frankfort, 1990] 8 l.

Auditing--Kentucky

6412

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Shelby County  
fee officials; county clerk, sheriff, calendar year 1989.  
[Frankfort, 1990] 9 l.

Auditing--Kentucky

6413

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Simpson County  
sheriff's settlement - 1989 taxes as of May 15, 1990.  
[Frankfort, 1990] 6 l.

Auditing--Kentucky

6414

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Todd County  
clerk, calendar year 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

6415

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Todd County  
sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

6416

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Trigg County fee  
officials; county clerk, sheriff, calendar year 1989.  
[Frankfort, 1990] 9 l.

Auditing--Kentucky

6417

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Warren County  
fee officials; county clerk, sheriff, calendar year 1989.  
[Frankfort, 1990] 10 l.

Auditing--Kentucky

6418

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Whitley County  
clerk, calendar year 1989. [Frankfort, 1990] 10 l.

Auditing--Kentucky

6419

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Woodford  
County fee officials; county clerk, sheriff, calendar year  
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Auditing--Kentucky

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[Frankfort] 1991. v.- ill.

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85-620804

Economic history--Kentucky  
Industrial promotion--Kentucky  
Social history--Kentucky

6421

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Infants--nutrition

6422

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Infants--nutrition

6423

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Infants--nutrition

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Cholesterol

6426

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Sewage disposal--Kentucky

Administrative agencies--rules and practice--Kentucky

6427

**KENTUCKY. DEPT. FOR HEALTH SERVICES.** Kentucky public swimming and bathing facilities regulation, 902 KAR 10:120. [Frankfort, n.d.] 41 p.

Swimming pools--Kentucky

Administrative agencies--rules and practice--Kentucky

6428

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School districts--evaluation--Kentucky

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Largemouth bass--Kentucky--Elmer Davis Lake

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Food service--Kentucky

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Special education--Kentucky

Educational tests and measurements--Kentucky

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Reparation--Louisiana

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Underwater archaeology--planning--Louisiana

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Gas fields--Louisiana--La Salle Parish

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Petroleum in submerged lands--Louisiana

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Rice--varieties--Louisiana

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Lawns

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Minerals in nutrition  
Vitamins in human nutrition

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Rice--Louisiana

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Annuals (Plants)

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Latchkey children

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Sorghum--diseases and pests

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Education of children--Maine

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Issued in cooperation with University of Maryland Graduate School Baltimore assisted by the Computer Science Center and the International Development Management Center, University of Maryland, College Park.

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Administrative agencies--automation--Maryland  
Highway departments--Maryland

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Water quality--Massachusetts--Nashua River

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Water quality--Massachusetts--Quaboag River

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Voting--Massachusetts

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Voting--Massachusetts

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Issued in cooperation with the U.S. Soil Conservation Service and U.S. Forest Service.

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MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. The Missouri School Improvement Program, 1990-91 handbook for school district officials. [Jefferson City, 1990?] 80 p.

School districts--evaluation--handbooks, manuals, etc.--Missouri

6683

MISSOURI. DEPT. OF HEALTH. Bureau of AIDS Prevention. Aids information. [Jefferson City, 1990] 11, 18, 4, 14, 46 p. + ill.

Issued in cooperation with the Midwest AIDS Training & Education Center.

AIDS (Disease)--Missouri

6684

MISSOURI. DIVISION OF AGING. Long-term care facility regulations and licensure law for residential care facilities I & II, intermediate care facilities [and] skilled nursing facilities. [Jefferson City] 1990. 97 p.

91-621071

Administrative agencies--rules and practice--Missouri  
Aged--long term care--Missouri

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Issued in cooperation with the Division of Job Development and Training.

91-621072

Employment forecasting--statistics--Missouri  
Employment forecasting--statistics--Illinois

6686

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91-621073

Insurance companies--Missouri

6687

**MISSOURI. HIGHWAY AND TRANSPORTATION DEPT.** Annual report. 1988/89. [Prepared and distributed by the Public Affairs Division. Jefferson City] 57 p. ill.

Report year ends June 30.

90-640855

Transportation--Missouri

Highway departments--Missouri

6688

**MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting.** Comprehensive annual financial report. 1989/90. [Jefferson City] xii, ii, 115 p. ill.

At head of title: State of Missouri.

Report year ends June 30.

84-644537

Finance, Public--Missouri

6689

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Division of Finance, four years ended June 30, 1990. Jefferson City, 1990. i, 22 p. ill. (Report no. 90-113)

Auditing--Missouri

6690

**MISSOURI. STATE AUDITOR.** Department of Economic Development, Division of Professional Registration, Office of Employment Agencies, four years ended June 30, 1990. Jefferson City, 1990. i, 18 p. ill. (Report no. 90-116)

Auditing--Missouri

6691

**MISSOURI. STATE AUDITOR.** Department of Higher Education, State Guaranty Student Loan Fund, year ended June 30, 1990. Jefferson City, 1990. i, 20 p. ill. (Report no. 90-110)

Auditing--Missouri

6692

**MISSOURI. STATE AUDITOR.** Department of Highway and Transportation, year ended June 30, 1989. Jefferson City, 1990. ii, 63 p. ill. (Report no. 90-112)

91-621074

Auditing--Missouri

6693

**MISSOURI. STATE AUDITOR.** Department of Social Services, Division of Family Services, two years ended June 30, 1989. Jefferson City, 1990. ii, 77 p. ill. (Report no. 90-77)

Auditing--Missouri

6694

**MISSOURI. STATE AUDITOR.** Supreme Court of Missouri, three years ended June 30, 1989. Jefferson City, 1990. ii, 46 p. ill. (Report no. 90-117)

91-621075

Auditing--Missouri

6695

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Brooding and rearing chicks for the family flock [by] J.M. Vandepopuliere. [Rev. Columbia, n.d.] 2 p. ill. (MU agricultural guide; poultry)

Issued in cooperation with Lincoln University.  
25 cents.

Poultry

6696

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Care on newly purchased feeder cattle [by] Bonnard L. Moseley [and] Homer B. Sewell. [Rev. Columbia, n.d.] 6 p. ill. (MU agricultural guide; beef cattle)

Issued in cooperation with Lincoln University.  
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Cattle

6697

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Control of poultry disease outbreaks [by] E. L. McCune and J. M. Vandepopuliere. [Rev. Columbia, n.d.] 2 p. (MU agricultural guide; poultry)

Issued in cooperation with Lincoln University.  
25 cents.

Poultry--diseases

6698

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Issued in cooperation with Lincoln University.  
50 cents.

Nematode diseases of plants

6699

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Issued in cooperation with Lincoln University.  
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Petunia

6700

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Issued in cooperation with Lincoln University.  
50 cents.

Forests and forestry--Missouri

6701

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Grasses in shade, establishing and maintaining lawns in low light [by] David D. Minner and Barbara J. Fick. [Columbia, n.d.] 2 p. (MU agricultural guide; forestry)  
Issued in cooperation with Lincoln University.  
25 cents.

Lawns

6702

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Growth stimulants (implants) [by] Homer B. Sewell. [Rev. Columbia, n.d.] 4 p. ill. (MU agricultural guide; beef)  
Issued in cooperation with Lincoln University.  
50 cents.

Cattle--growth

6703

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Home production of black walnut nutmeats [by] James Pastoret. [Columbia, n.d.] 4 p. ill. (MU agricultural guide; forestry)  
Issued in cooperation with Lincoln University.  
50 cents.

Eastern black walnut

6704

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Increase your sales-invest in advertising, developed by Sharon Stevens [and] Betty Feather. [Columbia, n.d.] 8 p. (MP 660)  
Issued in cooperation with Lincoln University.  
Hometown business series.  
\$1.00

Advertising  
Small business

6705

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Is your family prepared for an earthquakes? [By] David Baker. [Columbia, n.d.] 4 p. ill. (MU agricultural guide; safety)  
Issued in cooperation with Lincoln University.  
50 cents.

Earthquakes

6706

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Keep them coming back for more-customer loyalty, developed by Sharon Stevens [and] Betty Feather. [Columbia, n.d.] 6 p. (MP 656)  
Issued in cooperation with Lincoln University.  
Hometown business series.  
75 cents.

Small business

6707

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Let's make a deal-vendor relations, developed by Sharon Stevens [and] Betty Feather. [Columbia, n.d.] 8 p. (MP 657)  
Issued in cooperation with Lincoln University.  
Hometown business series.  
\$1.00

Small business

6708

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Purchasing a herd boar for commercial swine production [by] Ronald O. Bates. [Columbia, n.d.] 4 p. ill. (MU agricultural guide; swine breeding)  
Issued in cooperation with Lincoln University.  
50 cents.

Swine--breeding

6709

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. University Extension.** Put your best foot forward-with dynamic displays, developed by Sharon Stevens [and] Betty Feather. [Columbia, n.d.] 6 p. (MP 659)  
Issued in cooperation with Lincoln University.  
Hometown business series.  
75 cents

Small business

6710

MISSOURI. UNIVERSITY OF MISSOURI, Columbia.  
University Extension. Rations for growing and finishing  
beef cattle [by] Homer B. Sewell. [Rev. Columbia, n.d.]  
6 p. ill. (MU agricultural guide; beef feeding)  
Issued in cooperation with Lincoln University.  
75 cents.

Beef cattle--feeding and feeds

6711

MISSOURI. UNIVERSITY OF MISSOURI, Columbia.  
University Extension. Terminal and rotaterminal  
crossbreeding systems for pork producers [by] Ronald O.  
Bates. [Columbia, n.d.] 4 p. ill. (MU agricultural guide;  
swine breeding)  
Issued in cooperation with Lincoln University.  
75 cents.

Swine--breeding

6712

MISSOURI. UNIVERSITY OF MISSOURI, Columbia.  
University Extension. Turfgrass disease control--cultural  
[by] D. D. Minner, P. A. Donald, and E. W. Palm.  
[Columbia, n.d.] 8 p. ill. (MU agricultural guide;  
horticulture)  
Issued in cooperation with Lincoln University.  
Commercial horticulture.  
\$1.00

Turfgrasses--diseases and pests

6713

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University Extension. Vitamin requirements of swine [by]  
John C. Rea and Trygve L. Veum. [Rev. Columbia, n.d.]  
4 p. ill. (MU agricultural guide; swine feeding)  
Issued in cooperation with Lincoln University.  
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Swine--feeding and feeds

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia.  
University Extension. We all pay the costs--stop the  
shoplifters, developed by Sharon Stevens [and] Betty  
Fether. [Columbia, n.d.] 8 p. (MP 658)  
Issued in cooperation with Lincoln University.  
Hometown business series.  
\$1.00

Small business  
Shoplifting

## MONTANA

6715

MONTANA. DEPT. OF ADMINISTRATION. Personnel  
Division. State employee incentive awards program,  
legislative report [as of] December 1990. [Helena, 1990?] 6, 3 l.

State officials and employees--salaries, etc.--Montana  
Incentives in industry--Montana

6716

MONTANA. DEPT. OF ADMINISTRATION. Personnel  
Division. State of Montana 1990 salary survey. [Helena] 1990. 9 p. + ill.

91-621069

State officials and employees--salaries, etc.--Montana  
Wages--Montana

6717

MONTANA. DEPT. OF NATURAL RESOURCES AND  
CONSERVATION. Final environmental impact statement  
for water reservation applications in the upper Clark Fork  
basin. [Helena] 1991. vii, 262 p. ill.

Cover title: Upper Clark Fork basin water reservation  
applications, final environmental impact statement.

91-621070

Water resources development--environmental aspects--  
Montana

6718

MONTANA. DEPT. OF NATURAL RESOURCES AND  
CONSERVATION. Summary; environmental impact  
statement for water reservation applications in the upper  
Clark Fork basin. [Helena] 1991. 25 p. ill.

Cover title: Upper Clark Fork basin water reservation  
applications, final environmental impact statement,  
summary.

Water resources development--environmental aspects--  
Montana

6719

MONTANA. PUBLIC EMPLOYEES RETIREMENT  
BOARD. Annual financial report. 1989/90. [Helena] 150  
p. ill.

Report year ends June 30.

89-650705

State officials and employees--pensions--Montana  
Pension trusts--Montana

6720

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ALLIANCE. Biennial report. 1991. [Helena] 20 p. ill.

Science and state--Montana



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6721

**NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT.** 1990 Governor's Small Business Conference [held] September 25, 1990...Grand Island, Nebraska, prepared by Stu Miller [and others. Lincoln] 1990. 19 p.

Small business--congresses--Nebraska  
Governor Small Business Conference (Nebraska)

6722

**NEBRASKA. LAWS, STATUTES, ETC.** Revised statutes of Nebraska [1943] Reissue of volume iv [and] ivA. [Lincoln] Revisor of Statutes [1990] 2 v.  
49-45064

Statutes--Nebraska

6723

**NEBRASKA. LIBRARY COMMISSION.** Resource sharing review, final report. Lincoln, 1990. 33 p. ill.  
91-621076

Inter-library loans--statistics--Nebraska

6724

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Blaine County, Nebraska, local emergency operations plan, prepared by Region 26 and Blaine County Civil Defense Agency, with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1990. various pagings. ill.  
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Civil defense--planning--Nebraska--Blaine County  
Assistance in emergencies--planning--Nebraska--Blaine County

6725

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension Service. November garden calendar. [Lincoln, n.d. 2] ill.

At head of title: Yard & garden news & tips.

Gardening--Nebraska

6726

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** 1990-91 parking regulations. [Omaha, n.d.] 20 p. ill.

Campus parking--Nebraska--Omaha

6727

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** The University of Nebraska at Omaha. [Omaha, n.d.] 32, 12 p. ill.

State universities and colleges--Nebraska

6728

**NEBRASKA. UNIVERSITY OF NEBRASKA MEDICAL CENTER, Omaha.** Reaching out with hope for tomorrow, bone marrow transplantation. [Omaha, n.d.] 20 p. ill.

Bone marrow--transplantation

6729

**NEBRASKA. WAYNE STATE COLLEGE.** Judas goat. Wayne, 1990. 42 p. ill.

College prose  
College verse

## NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

6730

**NEVADA. DEPT. OF TAXATION.** Annual report. 1989/90. [Carson City] 64 p. ill.  
Report year ends June 30.

78-645598

Taxation--Nevada

6731

**NEVADA. EMPLOYMENT SECURITY RESEARCH [SECTION]** Nevada area labor review, economic activity and outlook. 1990. [Carson City] v, 93 p. ill. annual.  
Economic activity and outlook covers 1991.

84-647357

Labor supply--statistics--Nevada  
Employment--statistics--Nevada

6732

**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada, Worker's Compensation Program, compensation and other benefits to injured workers, performance audit, 1990. Carson City [1990] 49 l. ill.

91-621035

Workers' compensation--Nevada  
Legislative auditing--Nevada

6733

**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada, Worker's Compensation Program, Department of Industrial Relations, performance audit, 1990. Carson City [1990] 28 l.

91-621036

Legislative auditing--Nevada

6734

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Worker's Compensation Program, hearings and appeals process, performance audit, 1990. Carson City [1990] 32 l. ill.

91-621037

Legislative auditing--Nevada

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91-621038

Legislative auditing--Nevada

6736

NEVADA. LEGISLATIVE COMMISSION. Study of bicycle safety and bicycle trails in Nevada. [Carson City] 1990. xiii, 132 p. ill. (Bulletin no. 91-2)

91-621039

Cycling paths--Nevada

Cycling--safety measures--Nevada

6737

NEVADA. LEGISLATIVE COMMISSION. Study of health insurance benefits required by law. [Carson City] 1990. ix, 131 p. ill. (Bulletin no. 91-4)

91-621040

Insurance, Health--Nevada

Employee fringe benefits--Nevada

6738

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91-621041

Budget--Nevada

Finance, Public--Nevada

6739

NEVADA. LEGISLATIVE COUNSEL BUREAU. Legislative manual. 66th session; 1991. Carson City. xcvi, 331 p. ill. (Bulletin no. 91-19) biennial.

55-42430

Legislative bodies--handbooks, manuals, etc.--Nevada

6740

NEVADA. LEGISLATURE. Assembly. The journal of the Assembly of the Legislature of the State of Nevada. 65th session; 1989. [Carson City, State Printing Office] 2 v. 53-33915

Legislative journals--Nevada

6741

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Legislative journals--Nevada

6742

NEVADA. UNIVERSITY OF NEVADA SYSTEM. University of Nevada System financial statements. 1989/90. [Reno] 14 p. ill. annual.

Report year ends June 30.

State universities and colleges--finance--Nevada

## NEW HAMPSHIRE

6743

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Report year ends June 30.

89-643982

Finance, Public--New Hampshire

6744

NEW HAMPSHIRE. DEVELOPMENTAL DISABILITIES COUNCIL. Conversion to supported employment: initiative and strategies [by] Dale DiLeo [and] David Hagner. Concord, 1990. 18 p. ill.

Developmentally disabled--employment--New Hampshire

6745

NEW HAMPSHIRE. DIVISION OF PUBLIC HEALTH SERVICES. New Hampshire unites against AIDS: planning for the year 2000, conference summary. May 31-June 2, 1990. [Concord] 32 p. ill. annual.

sn90-4392

AIDS (Disease)--New Hampshire

6746

NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU. New Hampshire affirmative action. 1989. Concord. iii, 74 p. ill.

Issued in cooperation with U.S. Employment and Training Administration.

78-640605

Affirmative action programs--New Hampshire

Employment--statistics--New Hampshire

6747

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91-621042

Wages--statistics--New Hampshire

Employment--statistics--New Hampshire

6748

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Working and schooling decisions: a study of New Hampshire teenage labor market behavior and the level of educational attainment. Second interim report: selected cross-tabulation highlights of self-reported survey responses of students in grades eight and nine, written by Kenneth E. Yasuda, Sr. [Concord] 1990. xv, 150, A 15, B 9, C 2 p. ill. (A labor market information study)

On t.p.: A longitudinal tracking study of high school students in New Hampshire's labor market areas: an interactive multivariate statistical analysis of teenage labor market behavior and the level of educational attainment.

91-621043

Youth--employment--statistics--New Hampshire  
High school students--New Hampshire  
Junior high school students--New Hampshire

6749

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire, Department of Postsecondary Technical Education, New Hampshire Police Standards and Training Council, audit report for the year ended June 30, 1990. [Concord, 1990] 18 p. ill.

Legislative auditing--New Hampshire

6750

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire, New Hampshire Retirement System, management letter for the years ended June 30, 1989 and 1988. [Concord, 1990] iv, 37 p.

91-621044

Legislative auditing--New Hampshire

6751

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire Sweepstakes Commission, audit report for the years ended June 30, 1990 and 1989. [Concord, 1990] 32 p. ill.

91-621045

Legislative auditing--New Hampshire

6752

**NEW HAMPSHIRE. OFFICE OF SECURITIES REGULATION.** Annual report. 3d; 1989/90. [Concord] various pagings. ill.

Report year ends June 30.

90-642471

Securities--New Hampshire

6753

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** New Hampshire intergovernmental review process. [Rev. Concord] 1990. 40 p.

State-local relations--New Hampshire

6754

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** New Hampshire Supreme Court decisions affecting zoning & land use regulations. [Concord] 1989. xii, 75 p.

91-621046

Zoning--New Hampshire  
Land use--New Hampshire

6755

**NEW HAMPSHIRE. UNIFORM CRIME REPORT UNIT.** Crime in New Hampshire. 13th ed.; 1989. [Prepared by Kareb E. Lamb, Robin L. Courser, and Susan E. Smart] Concord. 60 p. ill. annual.

82-641382

Criminal statistics--New Hampshire

6756

**NEW HAMPSHIRE. WATER SUPPLY AND POLLUTION CONTROL DIVISION.** Connecticut River Basin water quality management plan [prepared by Robert J. Baczynski. Concord] 1990. various pagings. ill.

On t.p.: NHDES-WSPCD-90-4.

91-621047

Water quality management--planning--New Hampshire--Connecticut River Basin

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6757

**NEW JERSEY. ADULT DIAGNOSTIC AND TREATMENT CENTER, Avenel.** Annual report. 1989/90. Avenel. 49 l.

Report year ends June 30.

80-640403

Rehabilitation of criminals--New Jersey--Avenel  
Correctional institutions--New Jersey--Avenel

6758

**NEW JERSEY. BUREAU OF FIRE SAFETY.** Fire in New Jersey, 1989. [Trenton, n.d.] ii, 60 p. ill.

91-621048

Fires--statistics--New Jersey

6759

**NEW JERSEY. COMMISSION ON CAPITAL BUDGETING AND PLANNING.** Annual capital improvement plan. Dec. 1990. [Trenton] v, 99 p.

77-641739

Capital budget--New Jersey  
Regional planning--New Jersey

6760

**NEW JERSEY. DEPT. OF CORRECTIONS. Division of Policy and Planning. Office of Policy Analysis and Planning.** Annual report, offenders on parole in New Jersey by selected characteristics. 1989. [Trenton] iv, 13 p. ill.

84-641747

Parole--statistics--New Jersey

6761

**NEW JERSEY. DIVISION OF ALCOHOLISM AND DRUG ABUSE. Office of Data Analysis and Epidemiology.** Statistical perspectives on drug abuse treatment in New Jersey. 1989. Trenton. 29 p. + ill. annual.

89-641814

Drug abuse--treatment--statistics--New Jersey

6762

**NEW JERSEY. DIVISION OF HEALTH FACILITIES, EVALUATION, AND LICENSING.** Selecting a nursing home; a guide for New Jersey consumers [by Nancy A. McCarthy] 1990 ed. [Trenton, c1990] 80 p. ill.

Nursing homes--directories--New Jersey

6763

**NEW JERSEY. DIVISION OF PENSIONS.** Annual report. 34th; 1988/89. [Trenton] 64 p. ill.

Report year ends June 30.

sn82-5033

State officials and employees--salaries, etc.--New Jersey  
State officials and employees--pensions--New Jersey  
Local officials and employees--salaries, etc.--New Jersey  
Local officials and employees--pensions--New Jersey

6764

**NEW JERSEY. GEOLOGICAL SURVEY.** Microcomputer software for individual or simultaneous inverse modeling of transient electromagnetic, resistivity, and induced polarization soundings, by Stewart K. Sandberg. Trenton, 1990. 160 p. ill. (New Jersey Geological Survey open-file report OFR 90-1)

Available by purchase from: Maps and Publications Sales Office, Bureau of Revenue, CN 402, Trenton, NJ 08625.

Geology--computer programs

6765

**NEW JERSEY. LEGISLATURE. [General] Assembly. Conservation and Natural Resources Committee.** Public hearing...Senate bill no. 2526 (requires permit to sell certain fish) [held] May 29, 1990...Belmar, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton, [1990] 36, 4X p.

Fisheries--New Jersey

Fish and game licenses--New Jersey

6766

**NEW JERSEY. LEGISLATURE. [General] Assembly. Independent Authorities Committee.** Public meeting...Assembly bill nos. 712, 713, 4171, 4385, 4386, 4387 (toll road reform bills) [held] April 24, 1989...Trenton, New Jersey; meeting recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [n.d.] various pagings.

91-621049

Toll roads--New Jersey

6767

**NEW JERSEY. LEGISLATURE. [General] Assembly. Labor Committee.** Public hearing...Assembly bill no. 210 (prohibits abuses of workplace electronic monitoring) [held] April 30, 1990...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 6, 45, 132X p. ill.

91-621050

Electronic surveillance--New Jersey

Eavesdropping--New Jersey

6768

**NEW JERSEY. LEGISLATURE. [General] Assembly. Transportation and Communications Committee.** Public hearing..."to receive testimony on the operations of the Burlington County Bridge Commission" [held] September 27, 1990...Burlington City, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 125 p.

Bridges--New Jersey--Burlington County  
Corporations, Government--New Jersey--Burlington County

6769

**NEW JERSEY. OFFICE OF MANAGEMENT AND BUDGET.** State of New Jersey budget. 1991/92. [Trenton] various pagings. ill.

80-643971

Budget--New Jersey

6770

**NEW JERSEY. STATE MOSQUITO CONTROL COMMISSION.** Annual report. 33d; 1988/89. [Trenton] vi, 25 p. ill.

Report year ends June 30.

A58-8909

Mosquito control--New Jersey

6771

**NEW JERSEY. STATE PRISON, Trenton.** Annual report. 1989/90. Trenton. 48, 3 p.

Report year ends June 30.

91-641609

Prisons--New Jersey--Trenton

6772

**NEW JERSEY. SUPERIOR COURT.** Reports of cases argued and determined in the Superior Court; Appellate Division, Chancery Division, Law Division of the State of New Jersey. Vol. 243. [St. Paul] West Pub. Co., 1991. xxi, 754 p.

Title on spine: New Jersey Superior Court reports.

50-62943

Law reports, digests, etc.--New Jersey

## NEW MEXICO

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**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** 1989 New Mexico private grazing lease arrangements and costs [by L. Allen Torell and F. Neal Bledsoe. Las Cruces, 1990] 12 p. ill. (Research report 651)

Issued in cooperation with Range Improvement Task Force.

Grazing--New Mexico

Rangelands--New Mexico

6774

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Sources of irrigation water and irrigated and dry cropland acreages in New Mexico, by county, 1987-89 [by Robert R. Lansford and others. Las Cruces, 1990] 52 p. ill. (Research report 650)

91-621051

Irrigation farming--New Mexico

Irrigation water--New Mexico

Water-supply--New Mexico

6775

**NEW MEXICO. BOARD OF NURSING.** Annual report to the Governor. 1989/90. Albuquerque. 54 p. ill.

76-642829

Nursing--New Mexico

6776

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service.** How interest is computed on savings accounts [by] Jackie Martin. [Las Cruces, n.d.] 7 p. ill. (Guide G-253)

Interest rates

6777

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service.** Your child's development, months 6 and 7 [by] Diana S. DelCampo. [Las Cruces, 1990. 4] p. (Guide F-209)

Child development

6778

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service.** Your child's development, months 8 and 9 [by] Diana S. DelCampo. [Las Cruces, 1990. 4] p. (Guide F-210)

Child development

6779

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service.** Your child's development, months 10 and 11 [by] Diana S. DelCampo. [Las Cruces, 1990. 4] p. (Guide F-211)

Child development

6780

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Government attorneys--North Carolina  
State officials and employees--directories--North Carolina

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Public schools--North Carolina

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6884

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Probation--statistics--North Carolina  
Parole--statistics--North Carolina

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Roads--finance--North Carolina  
Municipal officials and employees--North Carolina

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Roads--statistics--North Carolina

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Developmentally disabled--services for--finance--North Carolina  
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6889

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91-620911

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Factory and trade waste--North Carolina

6893

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Workers' compensation--North Carolina  
Industrial accidents--North Carolina

6894

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Medical fees--North Carolina  
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Employment--statistics--North Carolina  
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6897

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91-620912

Employment--statistics--North Carolina  
Labor supply--statistics--North Carolina

6898

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91-620913

Wages--statistics--North Carolina

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Legislative oversight--North Carolina

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Bills, Legislative--North Carolina

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91-620915

Credit cards--North Carolina  
Consumer credit--North Carolina

6902

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91-620916

Student aid--North Carolina  
Tax credits--North Carolina  
Government attorneys--North Carolina



6903

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91-620917

Homeless persons--North Carolina  
Public welfare--North Carolina

6904

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on License Plate Fees-Personalized and Special Plates.** License plate fees - personalized and special plates; report to the 1991 General Assembly of North Carolina, 1991 session. [Raleigh, 1990] ii, 34 p.

Limited availability from Legislative Library, Rms. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office, Bldg., Raleigh, NC 27611.

Automobiles--licenses--North Carolina

6905

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91-620918

Minority business enterprises--North Carolina  
Small business--North Carolina  
Public contracts--North Carolina

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Transportation--finance--North Carolina

6907

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91-620920

Railroads--North Carolina

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**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on the Development of a State Strategy for the Protection of All Groundwater Resources.** Development of a State strategy for the protection of all groundwater resources; report to the 1991 General Assembly of North Carolina, 1991 session. [Raleigh, 1990] ii, 43 p. ill.

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91-620921

Water, Underground--pollution--North Carolina

6909

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Insanity--North Carolina  
Forensic psychiatry--North Carolina

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Cattle trade--North Carolina

6914

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Packaging--research--North Carolina

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Population--statistics--North Carolina

6916

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91-620924

Budget--North Carolina

6917

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Finance, Public--North Carolina

6918

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91-620925

Property tax--North Carolina

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91-620926

Railroads--planning--North Carolina

Transportation--planning--North Carolina

6920

**NORTH CAROLINA. SMALL BUSINESS DEVELOPMENT DIVISION.** Service providers to business and industry in North Carolina [by] T.J. Foehl [and] Lucille S. Strickland. [Prepared in cooperation with the North Carolina Council on Technical and Managerial Services] Raleigh [n.d.] 50 p. ill.

91-620927

Small business--North Carolina

Industrial promotion--North Carolina

6921

**NORTH CAROLINA. SOCIAL SERVICES STUDY COMMISSION.** Report of the Social Services Study Commission; report to the 1991 General Assembly of North Carolina, 1991 session. [Raleigh, 1991] various pagings.

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91-620928

Social service--North Carolina

Public welfare--North Carolina

6922

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Educational tests and measurements--North Carolina

6924

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Public works--North Carolina  
Local taxation--North Carolina

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91-620931

Aged--services for--North Carolina

6926

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91-620932

Aged--social conditions--North Carolina

6927

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Taxation, State--North Carolina  
Local taxation--North Carolina

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56-633501

State universities and colleges--North Carolina

6929

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Sampling (Statistics)

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Sampling (Statistics)

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Sampling (Statistics)

6934

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County officials and employees--salaries, etc.--North Carolina

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77-647980

Justice, Administration of--North Carolina

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sn85-11695

Legislation--handbooks, manuals, etc.--North Carolina  
State governments--North Carolina

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89-649419

Property tax--North Carolina

6938

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Hunting--accidents and injuries--statistics--North Carolina

## NORTH DAKOTA

6940

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Barley--Great Plains

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91-620861

Mortality--tables--North Dakota

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91-620862

Statehood (American politics)--centennial celebrations, etc--North Dakota

6943

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6944

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sn82-5639

Roads--statistics--North Dakota

6946

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Coyotes--North Dakota

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89-660030

Wages--statistics--North Dakota

Employment--statistics--North Dakota

6948

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Wages--North Dakota--Valley City

6949

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sf85-2107

Industrial development--China

Agriculture--economic aspects--China

Economic development--China

Area studies--China

6950

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Economic feasibility of carrot production, marketing, and processing in North Dakota [by] Joel T. Golz [and others] Fargo, 1990. v, 23 p. ill. (Agricultural economics miscellaneous report 131)

Carrot industry--North Dakota

Agriculture--economic aspects--North Dakota

6951

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Onion industry--North Dakota

Agriculture--economic aspects--North Dakota

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sf85-2107

Tourist trade--economic aspects--Botswana

Economic history--Botswana

6953

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Entering the 1990s: an update of the financial status of North Dakota farm and ranch operators [by] F. Larry Leistritz, David L. Watt [and] Janet K. Wanzek. Fargo, 1990. 14 l. ill. (Agricultural economics report 260)

91-620863

Agriculture--economic aspects--North Dakota

6954

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91-620864

Economic history--statistics--North Dakota

Population--statistics--North Dakota

6955

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91-620865

Local finance--statistics--North Dakota

Expenditures, Public--North Dakota

6956

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Threshold population levels for rural retail businesses in North Dakota [by] Alan V. Schuler [and] F. Larry Leistritz. Fargo, 1990. ii, 16 p. ill. (Agricultural economics miscellaneous report 132)

Retail trade--North Dakota



6957

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Issued in cooperation with the Dept. of Horticulture and Forestry.

Turfgrasses--North Dakota

6958

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Crop production guide 1991 [by Duane Berglund and others] Sponsored [by] North Dakota Agricultural Association. Fargo [n.d.] ii, 315 p. ill. (Crop production guide 1)

\$7.00.

Field crops--North Dakota

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91-620866

Field crops--diseases and pests--control--North Dakota

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Cover title: Fall 1990 enrollment, North Dakota institutions of higher education.

74-622476

College attendance--statistics--North Dakota

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**NORTH DAKOTA. NORTH DAKOTA UNIVERSITY SYSTEM.** Programs offered and programs completed at North Dakota institutions of postsecondary education. 1990/91. Prepared by Nancy Blom. Bismarck. vi, 143 p. ill. Report year ends June 30.

84-645269

Education, Higher--statistics--North Dakota  
Degrees, Academic--statistics--North Dakota

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**NORTH DAKOTA. OFFICE OF STATE AUDIT.** Audit report; Department of Public Instruction, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 48 l.

Auditing--North Dakota

6963

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Auditing--North Dakota

6964

**NORTH DAKOTA. OFFICE OF STATE AUDIT.** Audit report; North Dakota Racing Commission, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 20 l.

Auditing--North Dakota

6965

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Auditing--North Dakota

6966

**NORTH DAKOTA. OFFICE OF STATE AUDIT.** Audit report; North Dakota Veterans Home, Lisbon, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 29 l.

Auditing--North Dakota

6967

**NORTH DAKOTA. OFFICE OF STATE AUDIT.** Audit report; Valley City State University, Valley City, North Dakota, examination for the year ended June 30, 1989, with comparative financial statements for fiscal year 1988. Bismarck [1990] 33 l.

Auditing--North Dakota

6968

**NORTH DAKOTA. STATE BOARD FOR VOCATIONAL EDUCATION.** Performance report. 1989/90. [Bismarck] i, 38 p. ill. Report year ends June 30.

Vocational education--North Dakota

6969

**NORTH DAKOTA. STATE DEPT. OF HEALTH AND CONSOLIDATED LABORATORIES.** North Dakota groundwater; a resource to protect. [Bismarck, n.d.] 12 p. ill.

Issued in cooperation with the U.S. Environmental Protection Agency.

Water, Underground--North Dakota

6970

**NORTH DAKOTA. TAX DEPT.** North Dakota directory of State generated statistics. [Bismarck, n.d.] iii, 57 p.

Issued in cooperation with State Occupational Information Coordinating Committee and State Economic Development Commission.

91-620867

Statistics--information services--directories--North Dakota

6971

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Williston.** UND-Williston Center, Williston, North Dakota, audit report... financial statements with report of certified public accountants, year ended June 30, 1989. Williston, Zine, Hoover & Voller, 1989. 54 l.

Auditing--North Dakota

OHIO

6972

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Ornamental plants; a summary of research, 1991. [Wooster] 1991. 43 p. ill. (Special circular 137)

sn83-3065

Plants, Ornamental--research

6973

**OHIO. AIR QUALITY DEVELOPMENT AUTHORITY.** Annual report. 1989. [Columbus] 28 p.

78-645481

Air quality--Ohio

6974

**OHIO. DEPT. OF COMMERCE.** Ohio artists, Ohio scenes. [Columbus, 1990] 16 p.

Art--Ohio

6975

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** Complaint procedure. Columbus [1990] folder.

Real estate business--Ohio

6976

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** Home buyer's guide. Columbus [1990] 25 p. ill.

Real estate business--Ohio

6977

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** How to become a real estate broker in Ohio. Columbus [1990] folder.

Real estate business--Ohio

6978

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** How to become a real estate sales associate in Ohio. Columbus [1990] folder.

Real estate business--Ohio

6979

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** Ohio agency disclosure handbook. Columbus [1989] 25 p.

Real estate business--Ohio

6980

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** An overview. Columbus [1990] folder.

Real estate business--Ohio

6981

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** Questions & answers on Ohio real estate education. Columbus [1990] folder.

Real estate business--Ohio

6982

**OHIO. DEPT. OF COMMERCE. Division of Real Estate.** Working with a real estate agent. Columbus [1989. 3] p.

Real estate business--Ohio

6983

**OHIO. DEPT. OF LIQUOR CONTROL.** Annual report. 1988/89. [Columbus] 14 p. ill.  
Report year ends June 30.

41-46000

Liquor traffic--Ohio

6984

**OHIO. DEPT. OF YOUTH SERVICES.** Mission statement. [Columbus, n.d. 1] l.

Juvenile corrections--Ohio

6985

**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Lithologic and geophysical description of a continuously cored hole in Warren County, Ohio, including description of the Middle Run Formation (Precambrian?) and a seismic profile across the core site, by Douglas L. Shrake [and others] Columbus, 1990. iii, 11 p. ill. (Information circular 56)

Issued in envelope containing 2 geological plates.

Geology, Stratigraphic--Ohio--Warren County

6986

**OHIO. DIVISION OF SOIL AND WATER CONSERVATION.** Soil survey of Noble County, Ohio [by Dwain D. Waters and Linn E. Roth. Columbus, 1990] ix, 206, 53 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the Ohio Agricultural Research and Development Center.

91-600587

Soil surveys--Ohio--Noble County

6987

**OHIO. [DIVISION OF STATE FIRE MARSHAL]** Crawl under smoke. [Reynoldsburg, 1990. 1] 1. ill.

Fire prevention--study and teaching

6988

**OHIO. DIVISION OF STATE FIRE MARSHAL.** Home fire safety check list. [Reynoldsburg, 1990. 2] p. ill.

Fire prevention--study and teaching

6989

**OHIO. DIVISION OF STATE FIRE MARSHAL.** If your clothes catch fire, stop, drop, roll. [Reynoldsburg, n.d. 2] p. ill.

Fire prevention--study and teaching

6990

**OHIO. [DIVISION OF STATE FIRE MARSHAL]** Know two ways out! [Reynoldsburg, 1990. 1] 1. ill.

Fire prevention--study and teaching

6991

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground-water resources of Fayette County, by James J. Schmidt. Columbus, 1990. col. map on sheet 86 x 38 cm.

Water, Underground--maps--Ohio--Fayette County

6992

**OHIO. LEGISLATIVE BUDGET OFFICE.** Estimated fiscal effects of legislation enacted by the 117th General Assembly (January 1987 - December 1988) [Columbus, n.d.] x, 466 p.

\$5.00, plus \$1.00 for postage and handling; checks payable to Ohio Legislative Service Commission.

91-620857

Finance, Public--Ohio

6993

**OHIO. OHIO UNIVERSITY, Athens.** Financial report. 1989/90. Athens. 64 p.

Report year ends June 30.

75-642738

State universities and colleges--finance--Ohio--Athens

6994

**OHIO. OHIO WHITE HOUSE CONFERENCE ON LIBRARY AND INFORMATION SERVICES.** Issues in information & productivity; an overview, prepared by Robert S. Tannehill, Jr. [Columbus] 1990. 14 p.

Library administration

Libraries--automation

Ohio White House Conference on Library and Information Services

6995

**OHIO. OHIO WHITE HOUSE CONFERENCE ON LIBRARY AND INFORMATION SERVICES.** Ohio's literacy situation, by Barbara Luther. Columbus, 1990. 25 p. ill.

At head of title: Background paper.

91-620858

Literacy--Ohio

Ohio White House Conference on Library and Information Services

6996

**OHIO. SECRETARY OF STATE.** The Ohio municipal and township roster. 1990-91. [Columbus] 325 p. biennial.

sn91-22795

School boards--directories--Ohio

Local officials and employees--directories--Ohio

Municipal officials and employees--directories--Ohio

## OKLAHOMA

6997

**OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS.** The judiciary annual report. 1989/90. [Oklahoma City] 2 v.

Vol. 1 is ill.

Courts--statistics--Oklahoma

6998

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** A guidebook for rural fire protection services [by] Sharon Kleinholz [and others. Stillwater, 1990] iii, 96 p. ill. (Miscellaneous) [publication] 131)

Fire prevention--equipment and supplies--Oklahoma

6999

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Nursery variation among open-pollinated eastern black walnut families of Oklahoma origin [by] C.G. Tauer and K.D. Harris. [Stillwater, 1990] 22 p. ill. (Research report P-918)

Eastern black walnut--Oklahoma

7000

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Children and Youth Services Division. Court Related and Community Services Unit.** Getting your message across; a workshop in family communication; a participant workbook. [Oklahoma City, 1990] 19 l. ill. (Dept. of Human Services. DHS publication) 90-33)

Communication in the family

7001

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Oklahoma career choices. [Stillwater, n.d.] 16 p. ill.

Career education

7002

**OKLAHOMA. GEOLOGICAL SURVEY.** Hydrogeology and karst of the Blaine gypsum-dolomite aquifer, southwestern Oklahoma [by] Kenneth S. Johnson. Norman, 1990. 31 p. ill. (Special publication 90-5)

Hydrogeology--Oklahoma  
Karst--Oklahoma

7003

**OKLAHOMA. REAL ESTATE COMMISSION.** Annual report. 41st; 1989/90. Oklahoma City. 13 p. ill. Report year ends June 30.

85-644056

Real estate business--Oklahoma

7004

**OKLAHOMA. REAL ESTATE COMMISSION.** Understanding Oklahoma real estate; an examination guide for real estate brokers and sales associates, written and edited by Robert N. Gray. Rev. Oklahoma City, 1990. ii, 306 p.

Real estate business--study and teaching--Oklahoma

7005

**OKLAHOMA. SECRETARY OF STATE.** Report for Nov. 1987 through 1990. [Oklahoma City, 1990] 20 p. ill. 91-620905  
Secretaries of State (State governments)--Oklahoma

7006

**OKLAHOMA. STATE DEPT. OF EDUCATION.** The education cabinet handbook. [Oklahoma City] 1990. 124 p. ill.

State departments of education--Oklahoma

## OREGON

7007

**OREGON. AGRICULTURAL STATISTICS SERVICE.** Oregon agriculture & fisheries statistics. 1989/90. Portland. 77 p. ill.

88-647267

Agriculture--statistics--Oregon  
Fisheries--statistics--Oregon

7008

**OREGON. ARTS COMMISSION.** Program guide. 1991/92. [Salem] 84 p. ill. Report year ends June 30.

Cultural policy--Oregon

7009

**OREGON. COMMISSION FOR THE BLIND.** Employment of persons with disabilities, developed by Steve Hanamura. [Salem] 1990. 34 p. Issued in cooperation with the Vocational Rehabilitation Division.

Handicapped--employment--Oregon  
Blind--employment--Oregon

7010

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT.** Travel signing in Oregon [by] Dean Runyan Associates [and] Meeker & Associates, Inc. Prepared for State Dept. of Economic Development [and others. Salem] 1989. ii, 62 p. + ill.

Traffic signs and signals--Oregon  
Tourist trade--Oregon

7011

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. International Trade Division. Helping Oregon export; export assistance services offered by the U.S. government, by Beverly Thacker-Morgan and Shelley Ransom. Portland [n.d.] 80 p. ill.

Export marketing--Oregon  
Export marketing--United States

7012

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. International Trade Division. Oregon international trade directory. 1991. Portland. 330 p. ill. biennial.  
\$30.00.

82-641443

Commerce--directories--Oregon

7013

OREGON. DEPT. OF EDUCATION. Business experiences for educators; a professional growth plan [developed by the Business-Education Compact of Washington County. Salem, 1990] various pagings. ill.  
\$5.00; available from the publications sales clerk.

Industry and education--Oregon  
Teachers--in-service training--Oregon

7014

OREGON. DEPT. OF EDUCATION. Student access; Section 504 of the Rehabilitation act of 1973. Salem, 1990. iv, 20 p.  
\$3.50; available from the Publications sales clerk.

Handicapped children--education--Oregon

7015

OREGON. DEPT. OF ENVIRONMENTAL QUALITY. Current and target recovery rates for plastics packaging in Oregon, prepared by Resource Integration Systems, Ltd. [Salem] 1990. vi, 57 p. +

91-620851

Plastics--recycling--Oregon  
Recycling (Waste, etc.)--Oregon

7016

OREGON. DEPT. OF ENVIRONMENTAL QUALITY. Hazardous and Solid Waste Division. Solid Waste Reduction and Recycling Section. Re:thinking recycling an Oregon waste reduction curriculum [by Karen Oehler] Portland, 1990. 57, 93, E 4 p. + ill.

Recycling (Waste, etc.)--Oregon  
Refuse and refuse disposal--Oregon

7017

OREGON. DEPT. OF ENVIRONMENTAL QUALITY. Underground Storage Tank Program. Study information; soil matrix cleanup for underground storage tanks and heating oil tanks. Portland [1990?] 73, viii, 81 p. ill.

Petroleum--underground storage--Oregon  
Water, Underground--pollution--Oregon

7018

OREGON. DEPT. OF ENVIRONMENTAL QUALITY. Underground Storage Tank Program. Study information; underground storage tank certification and licensing exam. Portland [n.d.] various pagings. ill.

Petroleum--underground storage--Oregon  
Water, Underground--pollution--Oregon

7019

OREGON. DEPT. OF FISH AND WILDLIFE. Habitat Conservation Division. Plan review criteria to conserve fish & wildlife resources on Bureau of Land Management forest lands in western Oregon. Portland [1990] 27 p.

Fish habitat improvement--Oregon  
Wildlife habitat improvement--Oregon  
Forests and forestry--Oregon

7020

OREGON. DEPT. OF HIGHER EDUCATION. Office of Academic Affairs. Oregon's State colleges and universities. [Eugene, n.d.] 32 p. ill.

State universities and colleges--directories--Oregon

7021

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Oregon Department of Insurance and Finance, Occupational Safety and Health Division statistical report, Federal fiscal year 1989. Salem, 1990. i, 26 p. ill.

Cover title: Occupational Safety and Health Division statistical report, Federal fiscal year 1989.

91-620852

Industrial safety--statistics--Oregon

7022

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Oregon industrial fatality report on 1989 compensable fatalities. Salem, 1990. ii, 27 p. ill.

91-620853

Industrial safety--statistics--Oregon



7023

**OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT.** Dispute resolution; a handbook for land use planners and resource managers, by Leonard Bauer and Peter K. Watt. Prepared [by] Bureau of Governmental Research and Service, University of Oregon. [Salem] 1990. viii, 99 p. ill.

91-620854

Land use--Oregon

Environmental mediation--Oregon

7024

**OREGON. DEPT. OF REVENUE.** Publication 17½; Oregon individual income tax guide. 1990 ed. Salem [1990] i, 61 p.

Income tax--Oregon

7025

**OREGON. DIVISION OF STATE LANDS.** Biennial report [State Land Board, Division of State Lands] 1987/89. [Salem] ii, 43 p. ill.

Report period ends June 30.

78-643665

Public lands--Oregon

School lands--Oregon

7026

**OREGON. DIVISION OF VOCATIONAL TECHNICAL EDUCATION.** Competency reference for computer assisted drafting. Salem [1990] v, 8 p.

\$2.00; available from the publications documents clerk.

Vocational education--outlines, syllabi, etc.

7027

**OREGON. DIVISION OF VOCATIONAL TECHNICAL EDUCATION.** Parenthood education curriculum 1990. [Salem, 1990?] x, 553 p. ill.

\$14.00; available from the publications documents clerk.

Vocational education--outlines, syllabi, etc.

7028

**OREGON. FISH DIVISION.** Annual progress report; fish culture section, Oregon; hatchery practices; project number: F-104-R-11; project period: 1 October 1989 to 30 September 1990, prepared by T.R. Walters, R.D. Ewing [and] M.A. Lewis. Portland [1990?] 18 p.

Cover title: Progress reports 1990; hatchery practices.

Fish-culture--Oregon

7029

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; development and evaluation of techniques to rehabilitate Oregon's wild salmonids; F-125-R-5... contract period: 1 October 1989 to 30 September 1990, prepared by J.D. Rodgers, S.L. Johnson [and] M.F. Solazzi. Portland [1990] 11 p. ill.

Cover title: Progress reports 1990; development and evaluation of techniques to rehabilitate Oregon's wild salmonids.

Salmon-fisheries--Oregon

7030

**OREGON. FISH DIVISION.** Columbia River Management. 1989 Willamette River spring chinook salmon run, fisheries, and passage at Willamette Falls [by] Donald E. Bennett [and] Craig A. Foster. [Portland, 1990] 35, 33, 6 p. ill.

Chinook salmon--Oregon

7031

**OREGON. FOREST PRACTICES PROGRAM.** A summary of forest practices activities, 1989. [Salem] 1990. iv, 30 p. ill.

Forest management--Oregon

7032

**OREGON. GOVERNOR.** Governor's recommended budget. 1991/93. [Salem] various pagings. ill.

85-647120

Budget--Oregon

7033

**OREGON. HIGHWAY DIVISION.** Columbia City NCL - Warren section, Lower Columbia River Highway, Columbia County, Oregon, FF-F-1(36) final environmental impact statement. [Salem, 1990] 65 p. + ill.

Cover title: Final environmental impact statement; Lower Columbia River Highway (U.S. 30) Columbia City NCL...

Issued in cooperation with the Federal Highway Administration.

FHWA-OR-EIS-89-01-F.

Roads--design and construction--environmental aspects--Oregon--Columbia County

7034

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Adolescent pregnancy and parenthood in Oregon [by] Sylvia Loftus. Salem, 1990. 4 p. (Issue brief)

Teenage pregnancy--Oregon

7035

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Air quality [by] Peter F. Green. Salem, 1990. 7 p. ill. (Issue brief)

Air quality--Oregon

7036

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Analysis of sliding scale fees for health insurance [by] Melanie Zermer. Salem, 1990. 7 p. ill. (Issue brief)

Insurance, Health--Oregon

7037

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Employer drug testing [by] Lydia T. Grimm. Salem, 1990. 6 p. (Issue brief)

Drug testing--Oregon

7038

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** The Federal role in housing [by] Jan McComb. Salem, 1990. 4 p. (Issue brief)

Housing--Oregon

Economic assistance, Domestic--Oregon

7039

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Food service facilities licensing and inspections [by] Annetta Mullins. Salem, 1990. 6 p. (Issue brief)

Food service--Oregon

7040

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Gasoline distribution, pricing, and availability [by] Pat Zwick. Salem, 1990. 6 p. (Issue brief)

Gasoline--Oregon

Motor fuels--Oregon

7041

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Highway funding in Oregon [by] Janet Adkins. Salem, 1990. 7 p. (Issue brief)

Roads--finance--Oregon

7042

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Homelessness [by] Jan McComb. Salem, 1990. 5 p. (Issue brief)

Homeless persons--United States

Homeless persons--Oregon

7043

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Judicial review of State and local government action [by] Bill Taylor. Salem, 1990. 4 p. (Issue brief)

Judicial review of administrative acts--Oregon

7044

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Oil spill prevention, regulation and enforcement [by] Lisa M. Zavala. Salem, 1990. 5 p. (Issue brief)

Oil spills--Oregon

7045

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Oregon basic health care act, continuing efforts to fill in the gaps [by] Melanie Zermer. Salem, 1990. 7 p. (Issue brief)

Medical care--Oregon

7046

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Oregonians investing in Oregonians: an economic development strategy [by] Melanie Zermer. Salem, 1990. 6 p. (Issue brief)

Economic development--Oregon

7047

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Public schools: what should the State fund? [By] Lee Penny. Salem, 1990. 5 p. (Issue brief)

Education--finance--Oregon

7048

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Recent redistricting in Oregon [by] Adrienne B. Sexton. Salem, 1990. 4 p. (Issue brief)

Election districts--Oregon

7049

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Solid waste management and recycling [by] Peter Green. Salem, 1990. 7 p. (Issue brief)

Refuse and refuse disposal--Oregon

Recycling (Waste, etc.)--Oregon

7050

**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Use of credit cards as identification for check cashing [by] Annetta Mullins. Salem, 1990. 3 p. (Issue brief)

Credit cards--Oregon

Checks--Oregon

Identification cards--Oregon

7051

**OREGON. LEGISLATIVE FISCAL OFFICE.** Analysis of Governor's recommended budget. 66th Legislative Assembly. 1991/93. [Salem] various pagings. biennial.

77-642232

Budget--Oregon

7052

**OREGON. LEGISLATIVE FISCAL OFFICE.** Housing programs in Oregon: a program budget and review. [Salem, 1990] v, 77 p. ill. (Report 90-3)

91-620855

Housing--Oregon

7053

**OREGON. MATERNAL AND CHILD HEALTH SECTION.** Maternal and child health block grant projects application, FY 1991. Portland [1990] 65, A 66, B 17, C 9, D 12, E 84 p. + ill.

Maternal health services--Oregon

Child health services--Oregon

Block grants--Oregon

7054

**OREGON. MOTOR VEHICLES DIVISION.** Financial report. 1989/90. Salem. 34 p. ill. annual.

Report year ends June 30.

Motor vehicles--Oregon

Transportation, Automotive--Oregon

7055

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. 1990 Oregon county and State agricultural estimates [by Stanley D. Miles] Rev. [Corvallis] 1991. 13 p. ill. (Special report 790)

Agriculture--statistics--Oregon

7056

**OREGON. SECRETARY OF STATE.** Division of Audits. Audit report, Oregon Historical Society, Portland, Oregon, July 1, 1987 to June 30, 1989. [Salem, 1990] 12 p.

Auditing--Oregon

7057

**OREGON. SECRETARY OF STATE.** Division of Audits. Audit report, State of Oregon, Department of Corrections, review of Farm Annex operations, Salem, Oregon, July 1, 1988 to December 31, 1989. [Salem, 1990] i, 20 p.

Auditing--Oregon

7058

**OREGON. SECRETARY OF STATE.** Division of Audits. Audit report, State of Oregon, Department of Corrections, review of inmate trust accounts and computer systems controls, Salem, Oregon, July 1, 1988 to December 31, 1989. [Salem, 1990] i, 28 p.

Auditing--Oregon

7059

**OREGON. SECRETARY OF STATE.** Division of Audits. Audit report, State of Oregon, Department of Geology and Mineral Industries, Portland, Oregon, July 1, 1985 to June 30, 1989. [Salem, 1990] 19 p.

Auditing--Oregon

7060

**OREGON. SECRETARY OF STATE.** Division of Audits. Audit report, State of Oregon, Oregon Beef Council, Portland, Oregon, July 1, 1989 to June 30, 1990. [Salem, 1990] i, 13 p.

Auditing--Oregon

7061

**OREGON. SECRETARY OF STATE.** Division of Audits. The Department of Human Resources can increase by at least \$1.5 million the overpayments it recovers annually from recipients of the Aid to Families with Dependent Children and Food Stamp Programs. [Salem] 1991. xi, 36 p.

Auditing--Oregon

7062

**OREGON. SECRETARY OF STATE.** Division of Audits. State of Oregon Water Resources Department, special examination. [Salem] 1990. i, 4 l.

Auditing--Oregon

7063

**OREGON. SPECIAL EDUCATION SECTION.** Modifying curriculum and instruction; suggestions for modifying the instructional program to meet the requirements of OAR 581-22-403 [by Marjorie DeBuse and others] Rev. Salem, 1990. 19 p. (Technical assistance paper 4)

\$2.00; available from the publications sales clerk.

Special education--Oregon

7064

OREGON. STATE BOARD OF FORESTRY. Forestry program for Oregon [by Kathy Alpin and others. Salem] 1990. 39 p. ill.

91-620856

Forests and forestry--Oregon  
Forest management--Oregon

7065

OREGON. STATE LIBRARY, Salem. Silverton Public Library evaluation project report, by Mary Ginnane. Salem, 1990. 82 p. ill.

Public libraries--evaluation--Oregon--Silverton

7066

OREGON. STATE LIBRARY, Salem. Library Development Services. Directory and statistics of Oregon libraries. 1989/90. Compiled by Jim Scheppke and Valerie Vogt. Salem. 142 p. ill.

Report year ends June 30.

Additional copies \$6.00, prepaid by check.

78-645032

Libraries--directories--Oregon  
Libraries--statistics--Oregon

7067

OREGON. STATE LIBRARY, Salem. Oregon Center for the Book. Uncle Sam in the Oregon County, exhibition premiere & open house [held]... October 13, 1990... Salem, Oregon, souvenir program. [Salem, 1990] 63 p. ill. (State Library. Oregon State Library occasional papers no. 6)

91-620942

Local history--exhibitions--Oregon

7068

OREGON. TRAFFIC SAFETY COMMISSION. Annual evaluation report. 1989/90. Editor: Troy Costales. Salem. iii, 78 p. ill.

sf89-92134

Traffic safety--Oregon

7069

OREGON. TRAFFIC SAFETY COMMISSION. Community Traffic Safety Program. Inventory of traffic safety resources. [Salem] 1990. 41 l.

Traffic safety--directories--Oregon

7070

OREGON. WATER RESOURCES DEPT. Hydrogeology of the Ontario area, Malheur County, Oregon, by Marshall W. Gannett. Salem, 1990. iv, 39 p. ill. (Ground water report 34)

Hydrogeology--Oregon--Malheur County

7071

OREGON. WATER RESOURCES DEPT. Statistical summaries of streamflow data in Oregon. Vol. 1. Monthly and annual streamflow, and flow-duration values, by Robert L. Moffatt, Roy E. Wellman, and Janice M. Gordon. Prepared in cooperation with the U.S. Geological Survey. Portland, 1990. iii, 413 p. ill. (U.S. Geological Survey. Open-file report 90-118)

For sale from U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Stream measurements--statistics--Oregon

## PENNSYLVANIA

7072

PENNSYLVANIA. ARBITRATION PANELS FOR HEALTH CARE. Health care conciliation program annual report, submitted by the administrator as required by Section 306 of the Health care services malpractice act. 15th; 1989/90. [Harrisburg] 3 l.

Report year ends June 30.

Medical personnel--malpractice--Pennsylvania

7073

PENNSYLVANIA. BUREAU OF CURRICULUM AND INSTRUCTION. Division of Arts and Sciences. The Holocaust; a guide for Pennsylvania teachers [by] Gary M. Grobman. [Harrisburg, 1990] vi, 171 p. ill.

Holocaust, Jewish (1939-1945)--study and teaching

7074

PENNSYLVANIA. BUREAU OF CURRICULUM AND INSTRUCTION. Division of Communications, Mathematics, and Instruction. Growing together; early childhood education in Pennsylvania, compiled by Patricia Morgan Roberts. [Harrisburg] 1989. 176 p. ill.

Education, Preschool--Pennsylvania

7075

PENNSYLVANIA. BUREAU OF RADIATION PROTECTION. Environmental radiation in Pennsylvania annual report. 1989. Prepared by Margaret A. Reilly and Barbara S. Conrad. [Harrisburg] iv, 102 p. ill.

82-644766

Radiation--measurements--Pennsylvania

7076

PENNSYLVANIA. BUREAU OF RADIATION PROTECTION. Project announcement; low-level radioactive waste management program. [Harrisburg, n.d. 9] p. ill.

Radioactive wastes--Pennsylvania

7077

PENNSYLVANIA. BUREAU OF SOIL AND WATER CONSERVATION. 1991 district program and budget. [Harrisburg, n.d.] 28 p. ill.

Soil conservation--Pennsylvania  
Water conservation--Pennsylvania

7078

PENNSYLVANIA. CONSERVATION CORPS. Annual report. 1989/90. [Harrisburg] vii, 44, P 32 p. ill.

Available from: Dept. of Environmental Resources, Office of Program Planning and Development, Box 8551, Harrisburg, PA 17105-8551.

Youth--employment--Pennsylvania  
Conservation of natural resources--Pennsylvania

7079

PENNSYLVANIA. DEPT. OF EDUCATION. Pennsylvania Department of Education personnel directory (alphabetized) [Harrisburg] 1990. [10] l.

State officials and employees--directories--Pennsylvania  
State departments of education--Pennsylvania

7080

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Appalachian compact low-level radioactive waste regional disposal facility agreement by and among Pennsylvania Department of Environmental Resources and Chem-Nuclear Systems, Inc. and Chemical Waste Management, Inc. and Waste Management Inc. [Harrisburg, 1990?] various pagings. ill.

Interstate agreements--Pennsylvania  
Radioactive waste sites--Pennsylvania

7081

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Selection of sites for low-level radioactive waste disposal in Pennsylvania. [Harrisburg] 1990. iii, 4, 5, 22, 14, A 3 p. ill.

Cover title: Staff technical report: selection of sites...  
On cover: Low-level radioactive waste program.

Radioactive waste sites--Pennsylvania

7082

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Wages--statistics--Pennsylvania

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Wages--statistics--Pennsylvania

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Pavements, Asphalt--maintenance and repair  
Horse-drawn vehicles



7088

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Express highways--Pennsylvania--Philadelphia

7089

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 Abrasives--recycling  
 Recycling (Waste, etc.)  
 Brickmaking

7090

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7093

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Radioactive waste sites--Pennsylvania

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91-620869

Drug abuse--treatment--Pennsylvania

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91-620870

Public welfare administration--Pennsylvania

7097

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91-620871

Traffic signs and signals--Pennsylvania

Signs and signboards--Pennsylvania

7098

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Wildlife management--Pennsylvania

Legislative auditing--Pennsylvania

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91-620873

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Drug abuse--prevention--Pennsylvania

Legislative auditing--Pennsylvania

7100

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91-620874

Transportation--Pennsylvania

Legislative auditing--Pennsylvania

7101

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.** A report on a follow-up audit of the Pennsylvania Turnpike Commission, pursuant to Act 1988-176. Harrisburg, 1989. iii, 180 p. ill.

91-620875

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Legislative auditing--Pennsylvania

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91-620876

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91-620877

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Electronic data processing--Pennsylvania

7104

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91-620878

Narcotics, Control of--Pennsylvania

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91-620879

Victims of crimes--Pennsylvania

Reparation--Pennsylvania

Sunset reviews of government programs--Pennsylvania

7106

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Economic development--Pennsylvania

Industrial promotion--Pennsylvania

Sunset reviews of government programs--Pennsylvania

7107

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91-620881

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Civil service--pensions--Pennsylvania

Sunset reviews of government programs--Pennsylvania

7108

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91-620882

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Civil rights--Pennsylvania

Sunset reviews of government programs--Pennsylvania

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76-649258

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Includes: A statistical review for the fiscal year 1988-89.

Electronic data processing--Pennsylvania

State governments--automation--Pennsylvania

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Education--Pennsylvania

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91-620883

Infanticide--Pennsylvania

Murder--Pennsylvania

Child abuse--Pennsylvania

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7115

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Hospitals--rates--Pennsylvania

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Report year ends June 30.

Hospitals--finance--Pennsylvania

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Report year ends June 30.

School employees--pensions--Pennsylvania

7118

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91-620884

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School employees--pensions--Pennsylvania

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**PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA, Harrisburg Library Development Division.** Telefacsimile directory 1991, Pennsylvania libraries. 3d ed. [Harrisburg, 1991] 81 p.

91-620885

Facsimile transmission--directories--Pennsylvania

Libraries--directories--Pennsylvania

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Air--pollution--Puerto Rico

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Children--nutrition

7122

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Family social work--Puerto Rico

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Child abuse--Puerto Rico

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Discipline of children

7125

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Aged--services for--Puerto Rico

7126

PUERTO RICO. LEGISLATIVE LIBRARY. Uso de terrenos: bibliografía; fondos bibliográficos en la Biblioteca Legislativa y en las colecciones del sistema de bibliotecas de la Universidad de Puerto Rico, recinto de Río Piedras, by Manuel A. Torres Tapia. San Juan, 1991. 15 l. 91-620941

Land use--bibliography

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Affirmative action programs--Puerto Rico  
Women--employment--Puerto Rico

7128

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Sexual harassment of women--Puerto Rico

7129

PUERTO RICO. OFFICE OF THE GOVERNOR. Office of Youth Affairs. Beca Gobernador. [San Juan, n.d.] folder.

Scholarships--Puerto Rico

7130

PUERTO RICO. OFFICE OF THE GOVERNOR. Office of Youth Affairs. Programa de donativos. [San Juan, n.d.] folder.

Youth--services for--Puerto Rico

7131

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Students, Interchange of

7132

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Occupational training--Puerto Rico

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Insurance, Deposit--Rhode Island  
Banks and banking--Rhode Island  
Credit unions--Rhode Island

7134

RHODE ISLAND. ADJUTANT GENERAL. Annual report. 1989/90. [Providence] i, 64 p. ill. Report year ends June 30.

9-17392

Military departments and divisions--Rhode Island

7135

**RHODE ISLAND. ADJUTANT GENERAL.** [An evaluation of the system for internal accounting and administrative controls of the Executive Military Staff in effect during the fiscal year ended June 30, 1990...] Providence, 1990. unpagd. ill.

Auditing--Rhode Island

7136

**RHODE ISLAND. BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS.** [An evaluation of the system of internal accounting and administrative controls of the Board of Examiners of Landscape Architects in effect during the fiscal year ended June 30, 1990...] Providence, 1990. [6] l.

Auditing--Rhode Island

7137

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Auditing--Rhode Island

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91-620934

Zoning--Rhode Island  
Land subdivision--Rhode Island  
Open spaces--Rhode Island  
Housing--Rhode Island

7139

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning.** Issue brief: drug-exposed babies - expectations and resources in Rhode Island [by Grace Beiser] Providence, 1990. 26, vi, A 2, B 1 l.

91-620940

Drug abuse in pregnancy--Rhode Island  
Fetus--effect of drugs on--Rhode Island  
Children of narcotic addicts--Rhode Island

7140

**RHODE ISLAND. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION.** Statistical profile of special education, 1989-90, prepared by Reo A. Beaulieu [and] Terry Bergner. Providence, 1990. ii, 25 l.

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Special education--statistics--Rhode Island  
Education--statistics--Rhode Island

7141

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50-63458

Education--statistics--Rhode Island

7142

**RHODE ISLAND. DEPT. OF HEALTH.** [An evaluation of the system of internal accountant [sic] and administrative controls of the Rhode Island Department of Health in effect during the fiscal year ended June 30, 1990...] Providence, 1991. various pagings.

Auditing--Rhode Island

7143

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Shelters for the homeless--directories--Rhode Island

7144

**RHODE ISLAND. DEPT. OF MENTAL HEALTH, RETARDATION, AND HOSPITALS.** Report to the Governor of the State of Rhode Island and to the General Assembly on the status of the Rhode Island substance abuse prevention act. [Providence] 1990. 25 l.

91-620936

Substance abuse--prevention--Rhode Island

7145

**RHODE ISLAND. DEPT. OF STATE LIBRARY SERVICES.** Comparable statistics of Rhode Island public libraries, 1989-1990. [Providence, 1990] unpagd.

91-620937

Public libraries--statistics--Rhode Island  
Library statistics--Rhode Island

7146

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Report year ends June 30.

Police, State--Rhode Island

7147

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Cover title: White collar crime: Rhode Island's narrative and statistical study tracking the growth of this crime category, both State and nation-wide.

91-620938

White collar crimes--Rhode Island  
Crime--Rhode Island



7148

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91-620939

Historic sites--Rhode Island--Cumberland  
Historic buildings--Rhode Island--Cumberland

7149

**RHODE ISLAND. JUDICIAL COUNCIL.** Report... to the Governor. 51st; 1990. [Providence. 5] l.

Justice, Administration of--Rhode Island  
Courts--Rhode Island

7150

**RHODE ISLAND. NARRAGANSETT BAY COMMISSION.** [An evaluation of the system for internal accounting and administrative controls of the Narragansett Bay Water Quality Management District Commission in effect during the fiscal year ended June 30, 1990...] Providence, 1990. 2, IV 6-IV 10, A 29, B 2, C 7 l.

Auditing--Rhode Island

7151

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Report year ends June 30.

86-657039

Finance, Public--Rhode Island

7152

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78-646470

Auditing--Rhode Island

7153

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Report year ends June 30.

Mental health policy--Rhode Island

7154

**RHODE ISLAND. PERSONNEL APPEAL BOARD.** Management/internal control review, Office of Personnel Appeal Board, fiscal year ended 1990. [Providence, 1990] 2, 3 l. ill.  
Caption title.

Auditing--Rhode Island

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Auditing--Rhode Island

## SOUTH CAROLINA

7156

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91-620835

Intergovernmental fiscal relations--South Carolina  
Local government--South Carolina

7157

**SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson.** Phase 1: home moisture damage [by] Linda L. Gardner. Clemson, 1990. 10 p. ill. (Bulletin 669)

Dwellings--heating and ventilation--South Carolina  
Dampness in buildings--South Carolina

7158

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Report year ends June 30.

Liquor problem--South Carolina

7159

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76-649684

Economic history--South Carolina  
Industrial development--statistics--South Carolina

7160

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Units--conversion tables

7161

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Forest products industry--South Carolina

7162

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Farm produce--handling

7163

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Tobacco--South Carolina

7164

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Plants, Ornamental--weed control

7165

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Office of Institutional Research.** Clemson University fact book 1990. Edited by Merrill A. Whitener. 3d ed. [Clemson] 1990. 48 p. ill.

91-620837

State universities and colleges--statistics--South Carolina

7166

**SOUTH CAROLINA. COMMISSION ON HIGHER EDUCATION.** An inventory of academic degree programs in South Carolina. 14th ed.; Fall 1989. Columbia. iv, 214 p. annual.

81-645818

Degrees, Academic--South Carolina

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Industry and education--South Carolina  
Vocational education--South Carolina  
Technical education--South Carolina

7168

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Industry and education--South Carolina  
Vocational education--South Carolina  
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7169

**SOUTH CAROLINA. DEPT. OF CORRECTIONS.** Annual report. 1989/90. [Columbia] State Budget and Control Board. iv, 101 p. ill.  
Report year ends June 30.

77-648588

Corrections--South Carolina

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Cover title: South Carolina basic skills assessment program, 1989-1990 results.

91-620838

Educational tests and measurements--South Carolina

7171

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Budget--South Carolina  
Public health administration--South Carolina

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Issued in cooperation with the Office of External Affairs, Dept. of Health and Environmental Control.

91-620839

Public health--South Carolina

7173

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Public health nursing--handbooks, manuals, etc.--South Carolina

7174

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Emergency medical services--study and teaching  
Hazardous substances

7175

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Emergency medical services--study and teaching  
Hazardous substances

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Emergency medical services--study and teaching  
Hazardous substances

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**SOUTH CAROLINA. DIVISION OF FOOD PROTECTION.** Interpretations manual for regulation 61-25, food service establishments. [Columbia] 1988. 43 l.

Food service--handbooks, manuals, etc.--South Carolina

7178

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Board of Examiners in Opticianry, July 1, 1988-March 31, 1990. [Columbia, 1990] i, 7 l.

Auditing--South Carolina

7179

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Department of Health and Environmental Control, January 1, 1987-September 30, 1989. [Columbia, 1990] i, 13 l.

Auditing--South Carolina

7180

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Department of Mental Health, July 1, 1988-September 30, 1989. [Columbia, 1990] i, 15 l.

Auditing--South Carolina

7181

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Department of Youth Services, January 1, 1987-December 31, 1989. [Columbia, 1990] i, 11 l.

Auditing--South Carolina

7182

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Higher Education Tuition Grants Commission, July 1, 1987-March 31, 1990. [Columbia, 1990] i, 13 l.

Auditing--South Carolina

7183

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Water-supply--South Dakota--Turner County

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Quails--South Dakota

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Livestock--South Dakota

Animal industry--South Dakota

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Tax assessment--South Dakota

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Corn--South Dakota

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Storm sewers--Tennessee--Clarksville

Runoff--Tennessee--Clarksville

Water quality--Tennessee--Clarksville

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

7252

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Auditing--Tennessee

7253

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Water, Underground--artificial recharge--Tennessee  
Aquifers--Tennessee

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Melons--economic aspects--United States

Melons--economic aspects--Texas

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Corn--Texas

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Sorghum--Texas

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Auditing--Texas

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Auditing--Texas

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Auditing--Texas

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Offshore assembly industry--Texas  
Offshore assembly industry--Mexico

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Issued in cooperation with the Legislative Budget Office.

Education, Higher--Texas  
Government paperwork--Texas

7269

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Appellate courts--Texas  
Government paperwork--Texas

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Government paperwork--Texas

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Radioactive waste disposal--Texas  
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Radioactive waste sites--environmental aspects--Texas--Hudspeth County

7274

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Report year ends August 31.

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State universities and colleges--finance--Texas--San Marcos

7276

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College students--handbooks, manuals, etc.--Texas--Temple

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TAMU-SG-90-504.

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91-621234

Aquaculture--Texas  
Environmental permits--Texas

7278

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sn87-16960

Bridge railings--Texas

7279

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Application guide for the microcomputer version of PASSER III-88, by Daniel B. Fambro [and] James A. Bonneson. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. Rev. College Station, 1990. ix, 54 p. ill. (Research report 478-2f)

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sn87-16960

Traffic engineering--automation  
Traffic signs and signals--automation

7280

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Traffic forecasting for project development, by Vergil G. Stover and [others] Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1989. xiii, 164 p. ill. (Research report 1112-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. FHWA/TX-91/1112-1F.

sn87-16960

Transportation--planning--Texas  
Urban transportation--planning--Texas

## 7281

**TEXAS. TEXAS WATER DEVELOPMENT BOARD.** Master drainage plan report on Mustang Bayou, Chocolate Bayou, ditch C-1, ditch M-1, New Bayou, Halls Bayou, Chigger Creek, ditch D-4 and Dickinson Bayou watersheds. Prepared by Snowden Engineering, Inc. for Brazoria County Conservation & Reclamation District no. 3 and the Texas Water Development Board. [Austin] 1989. 3 v.

Vol. 1 is ill.

Flood control--Texas

Watershed management--Texas

## 7282

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research.** The Japan business study program: trade, foreign investment, and competitiveness [from a seminar series entitled "Japan Business Study Program, 1989" held at the Graduate School of Business, the University of Texas at Austin, October 12-27, 1989. Cosponsored by the IC<sup>2</sup> Institute and others] Edited by Hirofumi Matsuo. [Austin, c1990] xi, 64 p. ill.

Issued in cooperation with Japan External Trade Organization.

90-85339

Competition, International--United States

Competition, International--Japan

International trade--United States

International trade--Japan

Investments, Foreign--United States

Investments, Foreign--Japan

## 7283

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology.** Reservoir modeling of restricted platform carbonates: geologic/geostatistical characterization of interwell-scale reservoir heterogeneity, dune field, Crane County, Texas [by] Graham E. Fogg and F. Jerry Lucia, assisted by Syrous Bouzari and [others] Austin, 1990. v, 66 p. ill. (Report of investigations no. 190)

91-621235

Petroleum--geology--Texas--Crane County

Oil fields--Texas--Crane County

## 7284

**TEXAS. UNIVERSITY OF TEXAS-PAN AMERICAN [AT] BROWNSVILLE.** A brief history of education in Brownsville and Matamoros, by Milo Kearney, Alfonso Gómez Arguelles and Yolanda Z. González. Ill. by Peter Gawenda. [Brownsville] 1989. 31 p. ill.

Issued in commemoration of the merger of Pan American University at Brownsville with the University of Texas System.

Text also in Spanish.

91-621236

Education--history--Texas--Brownsville

Education--history--Mexico--Matamoros

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## 7285

**UTAH. BUREAU OF WATER POLLUTION CONTROL.** Panguitch Lake restoration through phosphorus control, by Harry Lewis Judd. Conducted in cooperation with U.S. Environmental Protection Agency, Region VIII [and the Five County Association of Governments] Salt Lake City [n.d.] vii, 41 l. ill.

Lake ecology--Utah--Panguitch Lake

Eutrophication--Utah--Panguitch Lake

## 7286

**UTAH. DENTAL HEALTH BUREAU.** Help your baby bite from the start. [Salt Lake City, n.d. 2] p. ill.

Infants--dental care

## 7287

**UTAH. DENTAL HEALTH BUREAU.** Weekly fluoride mouthrinse manual for elementary schools in Utah: a guide and training manual for mouthrinse coordinators and volunteers [written by Susan G. Aldous. Salt Lake City, c1988] ii, 29 p. ill.

Fluorides

Children--dental care--handbooks, manuals, etc.

## 7288

**UTAH. DEPT. OF FINANCIAL INSTITUTIONS.** Annual report of the commissioner of financial institutions, State of Utah to the Honorable Norman H. Bangerter, Governor and the Legislature of the State of Utah. 10th; 1989/90. [Salt Lake City] 123 p. ill.

Report year ends June 30.

84-644612

Banks and banking--Utah

## 7289

**UTAH. DEPT. OF HEALTH.** Approaching the year 2000 and beyond: public health strategic planning issues. [Salt Lake City, 1990] 18 p.

Available from: Lavern Snow, Director, Organizational Development and Evaluation, Dept. of Health, P.O. Box 16700, Salt Lake City, Utah 84116-0700.

Public health administration--planning--Utah

## 7290

**UTAH. DIVISION OF ADMINISTRATIVE RULES.** Utah administrative code. 4th; 1991. Charlottesville, VA, Michie Co. 4 v. annual.

89-656074

Administrative agencies--rules and practice--Utah

7291

**UTAH. DIVISION OF WATER RESOURCES.** Utah State water plan. [Prepared by State Water Plan Coordinating Committee for the Board of Water Resources. Salt Lake City] 1990. 20 pieces. ill.

91-621218

Water resources development--Utah

Water-supply--Utah

7292

**UTAH. [GOVERNOR]** Symbols of the great State of Utah. [Salt Lake City, 1990] folder. ill.

Emblems, State--Utah

7293

**UTAH. [GOVERNOR]** Utah! Call on us! [Salt Lake City, 1990] folder.

Administrative agencies--Utah

7294

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; volume 1A, 1991 replacement, constitutions and historical documents. Charlottesville, VA, Michie Co. [1991] xvi, 280 p.

53-6025

Law--Utah

7295

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; volume 7B, 1990 replacement, Title 70 to Title 72. Charlottesville, VA, Michie Co. [1990] xii, 476 p.

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Law--Utah

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**UTAH. [LEGISLATURE]** Roster, forty-ninth Legislature...1991-92. Salt Lake City [1991] folder.

Legislators--Utah

7297

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Division of Purchasing, audit performed by John M. Schaff [and others. Salt Lake City] 1990. ii, 41 p. (Report to Utah State Legislature no. 90-12)

91-621219

Government purchasing--Utah  
Legislative auditing--Utah

7298

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Division of State Telecommunications Services, audit performed by John M. Schaff [and others. Salt Lake City] 1990. ii, 25 p. (Report to Utah State Legislature no. 90-13)

91-621220

Telecommunication systems--Utah  
Legislative auditing--Utah

7299

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Workers Compensation Fund of Utah, audit performed by Douglas E. West [and others. Salt Lake City] 1990. i, 43 p. ill. (Report to Utah State Legislature no. 90-14)

91-621221

Workers' compensation--Utah  
Legislative auditing--Utah

7300

**UTAH. STATE ARCHIVES AND RECORDS SERVICE.** Utah general retention schedule, 1990. [1990 ed. Salt Lake City, 1990] various pagings.

Public records--Utah

7301

**UTAH. STATE BOARD OF EDUCATION.** The role of paraprofessionals in Utah schools; the selection, preparation, and utilization of paraprofessionals in education [by Betty Condie and others. Rev. ed. Salt Lake City] 1990. 19 p. ill.

Cover title: Paraprofessionals in Utah schools.  
Issued in cooperation with Utah Education Association.

Teachers' assistants--Utah

7302

**UTAH. STATE BOARD OF EDUCATION. Liaison Committee.** Educational opportunities for individuals with disabilities in higher education institutions and area vocational centers in Utah, report to the joint Liaison Committee of the State Board of Education and State Board of Regents by the Committee on Services for Individuals with Disabilities. [Salt Lake City] 1989. 26 p. ill.

Handicapped college students--Utah

7303

**UTAH. STATE HEALTH LABORATORY. Bureau of Laboratory Improvement.** List of approved laboratories for blood alcohol examinations [and] list of authorized individuals to withdraw blood for alcohol or drug analysis. [Salt Lake City] 1991. 12 p.

Blood alcohol--analysis--directories--Utah

7304

UTAH. STATE LIBRARY DIVISION. Information Services. Bibliographic Access Unit. Utah under cover: checklist of Utah State agency publications. No. 7; 1989/90. [Salt Lake City] iv, 169 p. annual.

86-658072

State publications--Utah

7305

UTAH. TRAVEL COUNCIL. Utah! 1991 travel guide. [Salt Lake City, n.d.] 91 p. ill.

Description and travel--Utah

## VERMONT

7306

VERMONT. AGENCY OF TRANSPORTATION. Vermont 1989-90 official State map and touring guide [by the National Survey. Montpelier, c1988] col. maps on sheet 94 x 62 cm. fold to 21 x 9 cm.

Issued in cooperation with the Agency of Development and Community Affairs.

Free.

Road maps--Vermont

7307

VERMONT. DEPT. OF CORRECTIONS. Vermont Department of Corrections offender classification manual [by] John Gorczyk [and others. Rev. Waterbury, 1990] 21 p.

Prisoners--classification--handbooks, manuals, etc.--Vermont

7308

VERMONT. DEPT. OF ENVIRONMENTAL CONSERVATION. Champlain Basin sludge and septage study report. [Waterbury] 1990. various pagings. ill.

Issued by O'Brien & Gere Engineers, Inc. in association with Webster-Martin, Inc.

91-621237

Sewage sludge--Vermont

Sewage disposal--Vermont

7309

VERMONT. DEPT. OF ENVIRONMENTAL CONSERVATION. Connecticut River Valley sludge and septage management plan presented to town of Windsor, Vermont [developed by Dufresne-Henry, Inc. Waterbury] 1990. vi, 134 p. + ill.

Sewage sludge--Vermont

Sewage disposal--Vermont

7310

VERMONT. DEPT. OF ENVIRONMENTAL CONSERVATION. Rutland regional sludge and septage management plan presented to the city of Rutland, Vermont [developed by Dufresne-Henry, Inc. Waterbury] 1990. vi, 143 p. + ill.

Sewage sludge--Vermont

Sewage disposal--Vermont

7311

VERMONT. GENERAL ASSEMBLY. House of Representatives. Journal of the House of the State of Vermont. 1990 adjourned session. Essex, The Offset House, Inc. 2 v.

Title on spine: Vermont House journal.

55-20833

Legislative journals--Vermont

7312

VERMONT. MOTOR VEHICLE ARBITRATION BOARD. State of Vermont new Motor Vehicle Arbitration Board biennial report. 2d; 1988/90. [Montpelier] 13, A 8, B 8, C 4, D 3 p. ill.

Report period ends June 30.

Automobiles--maintenance and repair--Vermont

Consumer protection--Vermont

7313

VERMONT. UNIVERSITY OF VERMONT, Burlington. [Bailey/Howe Library] Burlington free press index. 1990. [Burlington] 6 sheets 10.5 x 15 cm. (microfiche) annual.

Newspapers--indexes--Vermont--Burlington

## VIRGINIA

7314

VIRGINIA. AGRICULTURAL EXPERIMENT STATION, Blacksburg. Supplemental data for soil survey of Charles City County, Virginia [by] R. L. Hodges, P. J. Thomas, and W. J. Edmonds. Blacksburg, 1990. iv, 143 p. ill. (Bulletin 90-3)

91-621230

Soil surveys--Virginia--Charles City County

7315

VIRGINIA. COMMISSIONERS TO NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS. Report of the Virginia commissioners to the National Conference of Commissioners on Uniform State Laws to the Governor and the General Assembly of Virginia. 1990. Richmond. 8 p. (House document no. 23)

Uniform state laws--Virginia

7316

**VIRGINIA. DEPT. FOR CHILDREN.** Statistical profile of children's problems in Virginia. [Richmond, 1990] 72 p. 91-621222

Children--social aspects--statistics--Virginia

7317

**VIRGINIA. DEPT. OF FORESTRY.** Report...on feasibility of helicopter logging in the Commonwealth to the Governor and the General Assembly of Virginia. Richmond, 1991. 9 p. + ill. (House document no. 18)

Logging--Virginia

Helicopters--Virginia

7318

**VIRGINIA. DEPT. OF LABOR AND INDUSTRY.** Final orders of the Virginia General District Courts and Circuit Courts in contested cases arising under the Virginia Occupational safety and health act. Vol. 10; 1988/89. Richmond. 78 p.

Report year ends June 30.

89-643970

Industrial accidents--Virginia

Occupational diseases--Virginia

7319

**VIRGINIA. DEPT. OF MEDICAL ASSISTANCE SERVICES.** Adult day health care manual. [Richmond] 1989. various pagings.

Day care centers for the aged--handbooks, manuals, etc.--Virginia

Aged--care--handbooks, manuals, etc.--Virginia

7320

**VIRGINIA. DEPT. OF TRANSPORTATION.** Financial report. 1989/90. [By Fiscal Division. Richmond] 90 p. annual.

Report year ended June 30.

Highway departments--Virginia

Roads--finance--Virginia

7321

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report...on railroad grade crossings to the Governor and the General Assembly of Virginia. Richmond, 1991. v, 24 p. (House document no. 12)

91-621223

Railroads--crossings--Virginia

7322

**VIRGINIA. DIVISION OF SPECIAL EDUCATION MANAGEMENT AND PROGRAMS.** A parent's guide to special education. Richmond [n.d.] 46 p. ill.

Special education--Virginia

7323

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Journal. 1990 regular and special sessions. [Compiled by the Clerk's Office in cooperation with the Division of Legislative Automated Systems] Richmond. 2 v. 82-645866

Legislative journals--Virginia

7324

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Follow-up report...on publication practices of Virginia State agencies to the Governor and the General Assembly of Virginia. Richmond, 1991. vi, 60 p. + ill. (Senate document no. 9) 91-621224

State publications--Virginia

7325

**VIRGINIA. GOVERNOR.** Address of L. Douglas Wilder, Governor, to the General Assembly of Virginia. January 9, 1991. Richmond, 1991. 13 p. (Senate document no. 1) 91-621225

State governments--addresses, essays, lectures--Virginia

7326

**VIRGINIA. GOVERNOR'S PERSONNEL ADVISORY BOARD.** Report...on a parental leave policy for State employees to the Governor and the General Assembly of Virginia. Richmond, 1991. ii, 26 p. ill. (House document no. 6)

91-621226

Parental leave--Virginia

State officials and employees--Virginia

7327

**VIRGINIA. JOINT SUBCOMMITTEE ON SURROGATE MOTHERHOOD.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1991. 33, 2, 2, 5, 8, 8 p. (Senate document no. 10)

The subcommittee was established by two joint resolutions, Senate Joint Resolution no. 3 and House Joint Resolution no. 118 of the 1988 session of the General Assembly.

91-621227

Surrogate mothers--Virginia

7328

**VIRGINIA. LAWS, STATUTES, ETC.** Securities act; reprinted from the Code of Virginia of 1950 and the 1990 cumulative supplement. [Richmond] State Corporation Commission, 1990. 32 p.

Printed by the Michie Co.

Securities--law and legislation--Virginia



7329

**VIRGINIA. LAWS, STATUTES, ETC.** Trademarks, service marks, etc.; reprinted from the Code of Virginia of 1950 and 1989 cumulative supplement. [Richmond] State Corporation Commission, 1989. 14 p.

Printed by the Michie Co.

Trade-marks--law and legislation--Virginia

7330

**VIRGINIA. LAWS, STATUTES, ETC.** Virginia Retail franchising act; reprinted from the Code of Virginia of 1950 and the 1990 supplement. [Richmond] State Corporation Commission, 1990. 11 p.

Printed by the Michie Co.

Franchises (Retail trade)--law and legislation--Virginia

7331

**VIRGINIA. OFFICE OF VOCATIONAL AND ADULT EDUCATION.** Virginia vocational education reporting system (VERS) user's manual. Richmond, 1990. iv, 143 p. ill.

Issued in cooperation with the Division of Management Information Services, Dept. of Education.

Vocational education--Virginia

Educational reports--handbooks, manuals, etc.--Virginia

7332

**VIRGINIA. SECRETARY OF THE COMMONWEALTH.** Report...to the Governor and General Assembly of Virginia. 1990/91. Edited and researched by Hildegard M. Bathelt. Richmond. 769 p. ill. annual.

10-33120

State manuals--Virginia

7333

**VIRGINIA. SECRETARY OF TRANSPORTATION.** Report of the secretary of transportation, the secretary of public safety, the Department of Waste Management and the Department of Emergency services to study transportation, manufacture and storage of "high hazard" solids, liquids, gases, or compounds or mixtures thereof to the Governor and the General Assembly of Virginia. Richmond, 1991. various pagings. ill. (Senate document no. 20)

91-6212228

Hazardous substances--Virginia

7334

**VIRGINIA. STATE LIBRARY AND ARCHIVES, Richmond.** Report of the State librarian on the feasibility of printing State publications and public records on alkaline paper to the Governor and the General Assembly of Virginia [by Pearl Holford, Louis Manarin, and Dennis Hallerman with the assistance of Ellen McCrady and others] Richmond, 1991. ii, 11 p. (House document no. 22)

91-621229

State publications--conservation and restoration--Virginia  
Public records--conservation and restoration--Virginia  
Paper--preservation--Virginia

7335

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Abingdon transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. ii, 17, A 5, B 13, C 2 l. ill.

Cover title: Town of Abingdon year 2010 transportation plan.

Transportation--planning--Virginia--Abingdon

7336

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Altavista transportation study, year 2010 transportation plan. [Prepared in cooperation with the Federal Highway Administration. Richmond, 1989] ii, 20, A 2, B 2, C 2, D 2 l. ill.

Cover title: Town of Altavista year 2010 transportation plan.

Transportation--planning--Virginia--Altavista

7337

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Blackstone transportation study, year 2010 transportation plan. [Prepared in cooperation with the Federal Highway Administration. Richmond, 1989] ii, 20, A 4, B 2, C 2, D 2 l. ill.

Cover title: Town of Blackstone year 2010 transportation plan.

Transportation--planning--Virginia--Blackstone

7338

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Bluefield transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. ii, 17, A 5, B 6, C 2 l. ill.

Cover title: Town of Bluefield year 2010 transportation plan.

Transportation--planning--Virginia--Bluefield

7339

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Chase City transportation study, year 2010 transportation plan. [Prepared in cooperation with the Federal Highway Administration. Richmond, 1989] ii, 18, A 4, B 2, C 2, D 2 1. ill.

Cover title: Town of Chase City year 2010 transportation plan.

Transportation--planning--Virginia--Chase City

7340

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Clifton Forge transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1990. ii, 19, A 4, B 1 p. ill.

Cover title: Clifton Forge area year 2010 transportation plan.

Transportation--planning--Virginia--Clifton Forge

7341

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Lexington transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. iii, 53 1. ill.

Cover title: City of Lexington year 2010 transportation plan.

Transportation--planning--Virginia--Lexington

7342

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Luray transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. ii, 41 1. ill.

Cover title: Town of Luray year 2010 transportation plan.

Transportation--planning--Virginia--Luray

7343

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Rocky Mount transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. ii, 47 1. ill.

Cover title: Town of Rocky Mount year 2010 transportation plan.

Transportation--planning--Virginia--Rocky Mount

7344

**VIRGINIA. TRANSPORTATION PLANNING DIVISION.** Woodstock transportation study, year 2010 transportation plan. Prepared in cooperation with the Federal Highway Administration. [Richmond] 1989. ii, 32 1. ill.

Cover title: Town of Woodstock year 2010 transportation plan.

Transportation--planning--Virginia--Woodstock

7345

**VIRGINIA. WYTHEVILLE COMMUNITY COLLEGE.** Annual report. 1989/90. [Wytheville] 20 p. ill.

Community colleges--Virginia--Wytheville

## WASHINGTON

7346

**WASHINGTON. DEPT. OF REVENUE.** Research Section. Tax reference manual, information on State and local taxes in Washington State [by] Don C. Taylor. [Olympia] 1991. v, 169 p. ill. (Revenue research report) 91-621209

Taxation, State--handbooks, manuals, etc.--Washington  
Local finance--handbooks, manuals, etc.--Washington

7347

**WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES.** Planning, Evaluation and Professional Development. Office of Research and Data Analysis. Public assistance benefit issuance systems: local office costs and client expenses [by] Sharon L. Estee [and] F. William Cole. [Olympia] 1990. ix, 49 p. ill.

Issued in cooperation with the Economic and Medical Services Administration, Dept. of Social and Health Services.

91-621210

Public welfare administration--automation--Washington

7348

**WASHINGTON. EMPLOYMENT SECURITY DEPT.** Labor Market and Economic Analysis Branch. Employment and payrolls in Washington State by county and industry; industries covered by the Employment security act and Federal employment covered by Title 5, U.S.C. 85, annual averages. 1989. [Olympia] I 26, II 80 p.

Employment--statistics--Washington  
Wages--statistics--Washington

7349

WASHINGTON. GOVERNOR. State of Washington state of the State address, by Governor Booth Gardner, January 14, 1991. [Olympia, 1991] 7 p.

State governments--addresses, essays, lectures--Washington

7350

WASHINGTON. HIGHER EDUCATION PERSONNEL BOARD. Compensation plan, effective January 1, 1991. [Olympia, n.d.] 26, 24 p.

State universities and colleges--employees--salaries, etc.--Washington

7351

WASHINGTON. LEGISLATIVE. House of Representatives. House journal of the Legislature of the State of Washington at Olympia, the State Capitol. 51st Legislature, regular, 1st-2d special sessions, 1990. Olympia, State Printing Plant. 2 v.

51-37262

Legislative journals--Washington

7352

WASHINGTON. LEGISLATURE. Senate. Senate journal, Legislature, State of Washington at Olympia, the State Capitol. 51st Legislature, regular, 1st-2d special sessions, 1990. Compiled, edited and indexed by Gordon A. Golob. Olympia, State Printing Plant. 2 v.

53-51844

Legislative journals--Washington

7353

WASHINGTON. MARINE FISH PROGRAM. Summary of 1990 Pacific herring spawning ground surveys in Washington State waters, by Kurt Stick. [Olympia] 1990. iv, 51 p. ill. (Dept. of Fisheries. Progress report no. 283)

sn78-5338

Herring--Washington

Fishes--spawning--Washington

7354

WASHINGTON. OFFICE OF THE STATE TREASURER. Annual report to the Governor and Legislature of the State of Washington. 1989/90. [Olympia] v, 85 p. ill.

Report year ends June 30.

86-645296

Finance, Public--Washington

7355

WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY. 1991 Puget Sound water quality management plan; adopted November 21, 1990. Seattle [1991] xx, 344 p. ill.

91-621211

Water quality management--Puget Sound

7356

WASHINGTON. STATE ARTS COMMISSION. Organizational support program, project support program; awards program grant guidelines and applications, fiscal year 1992. [Olympia, 1991] 23 p.

Cultural policy--Washington

Grants-in-aid--Washington

7357

WASHINGTON. UTILITIES AND TRANSPORTATION COMMISSION. Revenue Requirements Section. Annual statistics of water companies. 1987-89. Olympia. 96 p.

88-656204

Water-supply--statistics--Washington

7358

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Report year ends June 30.

On cover: Breaking new ground.

A54-9786

State universities and colleges--finance--Washington

7359

WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension. Carpet beetles [by Sharon Collman and Arthur L. Antonelli. Rev. Pullman, 1991] 3 p. ill. (Extension bulletin 1257)

Carpet beetles

7360

WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension. Preventing weeds in home gardens using soil fumigation [by D. V. Peabody. Rev. by Robert Parker. Pullman, 1991. 2] p. (Extension bulletin 1062)

Vegetable gardening

Soil fumigation

7361

WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension. Preventive health management for beef calves [by] N. L. Gates. Pullman. [1991. 2] p. ill. (E[xtension] b[ulletin] 1597)

Beef cattle--diseases

7362

WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension. Spruce aphid [by Arthur L. Antonelli. Rev.] Pullman [1991. 2] p. ill. (Extension bulletin 1053)

Insect answers.

Spruce--diseases and pests

7363

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** The structure of Pacific Northwest beef cattle industry [by] R. J. Folwell, R. C. Mittelhammer [and] N. Boettcher. Pullman [1991] 57 p. ill. (E[xtension] b[ulletin] 1594)  
A reprint.

Cattle trade--Northwest, Pacific  
Beef cattle--Northwest, Pacific

# WEST VIRGINIA

7364

**WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown.** 1990 West Virginia hybrid corn trials [by] C. B. Sperow, Jr. and J. A. Balasko. Morgantown] 1991. 21 p. (Circular 153)  
sn84-10472

Hybrid corn--West Virginia

7365

**WEST VIRGINIA. LEGISLATURE. Joint Committee on Government and Finance. Commission on Special Investigations.** Annual report to the West Virginia Legislature. 10th; 1989/90. Charleston. 8, 3, 6 p.  
82-644007

Political ethics--West Virginia  
Corruption (in politics)--West Virginia

7366

**WEST VIRGINIA. LIBRARY COMMISSION.** Annual report. 1990. Charleston. 23 p. ill.

A57-9932

Libraries--West Virginia  
State libraries--West Virginia

7367

**WEST VIRGINIA. LIBRARY COMMISSION.** Statistical report. 1990. [Charleston] 29 p. ill. annual.

74-645697

Library statistics--West Virginia

7368

**WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. Library.** West Virginia union list. 1990. Morgantown. 1491 columns. annual.

87-647977

Periodicals--bibliography--union lists

# WISCONSIN

7369

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, CTH "A", CTH "J" to Lancaster Road, Grant County [by] Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin Statutes. Madison, 1991] 5 p. ill.

Roads--design and construction--environmental aspects--  
Wisconsin--Grant County

7370

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, STH 97, Stratford--STH 29 road, Marathon County [by] Teen Barua. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1991] 9, v p. ill.

Roads--design and construction--environmental aspects--  
Wisconsin--Marathon County

7371

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, Verona bypass, Dane County [by] Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1991] 20, v p. ill.

Roads--design and construction--environmental aspects--  
Wisconsin--Dane County

7372

**WISCONSIN. ATTORNEY GENERAL.** Opinions. Vol. 78; 1989. Madison. 270 p. annual.

\$13.15, plus 5% sales tax; available from: State of Wisconsin, Document Sales, 202 S. Thornton Avenue, P.O. Box 7840, Madison, WI 53707-7840.

17-18244

Attorneys general's opinions--Wisconsin

7373

**WISCONSIN. DEPT. OF HEALTH AND SOCIAL SERVICES.** Report. 1987/89. [Madison] 35 p. biennial.

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72-621636

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\$10.00; single copies free to State officials.

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